

15-169-00207-00-00

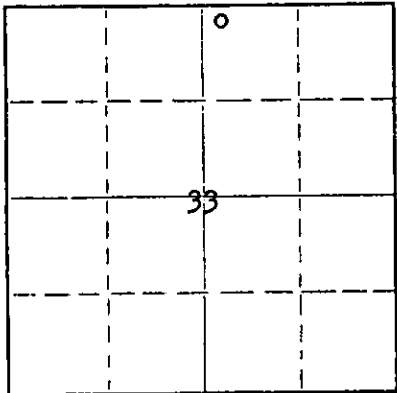
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

T - 14 NORTH R - 2W



Locate well correctly on above
Section Plat

Saline County. Sec. 33 Twp. 14 Rge. 2 (E) W (W)

Location as "NE/CNWxSWx" or footage from lines NW NW NE
Lease Owner Frank J. Black
Lease Name Lunden Well No. 1
Office Address McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 5-19-61 19__
Application for plugging filed 9-19-66 19__
Application for plugging approved 9-21-66 19__
Plugging commenced 10-18-66 19__
Plugging completed 10-20-66 19__
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production _____ 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3250 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	250'	None
				4-1/2"	3250'	2651'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 3250', sanded hole to 3200' and dumped 3 sacks of cement @ 3200' with dump bailer. Pulled 4 1/2" casing, set rock bridge @ 230' and dumped 20 sacks of cement. Mudded hole to 40', set rock bridge and ran 10 sacks of cement to cap well.

OCT 25 1966

WICHITA, KANSAS

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY License # 436
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
Noel J. Knight (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of October, 1966

Milton J. Volin

Notary Public.

My commission expires May 20, 1968

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WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

Company- VERNON WEBSTER
Farm- Lunden No. 1

SEC. 33 T. 14 R. 2W
NW NW NE

Total Depth. 3250'
Comm. 5-10-61 Comp. 5-19-61
Shot or Treated.
Contractor. Duke Burt Drlg. Co.
Issued. 6-8-63

County Saline
KANSAS



Elevation. 1287'

Production. 25 BOPD

CASING:
8 5/8" 250'
4 1/2" 3250'

Figures Indicate Bottom of Formations.

post rock	60
shale & gyp	90
flint & shale	250
lime & shale	530
lime & shale streaks	1096
shale & lime	2265
lime	2502
lime & shale	2653
lime (Mississippian)	2712
lime & chert	2864
lime	2897
lime & shale	2927
Kinderhook shale (Hunton)	3128
shale & lime	3247
Maquoketa Dolomite	3250
Total Depth	
TOPS: SCOUT	
Maquoketa	3247

RECORDED
STATE COMMISSION COMMISSION
OCT 25 1966
CONCRETE DIVISION