

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15-169-004360000

LEASE NAME Norton

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3230 Ft. from S Section LI:

990 Ft. from E Section LI:

SEC. 32 TWP. 14 RGE. 2 (E) or (W)

COUNTY Saline

Date Well Completed 8-29-47

Plugging Commenced 5-20-99

Plugging Completed 5-21-99

LEASE OPERATOR Scott's Well Service

ADDRESS Box 136 Roxbury Ks

PHONE (785) 254-7828 OPERATORS LICENSE NO. 6819

Character of Well good

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on March 25-1999 (date)

by Doug Williams (KCC District Agent's Name)

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation Marysville Depth to Top 3277 Bottom 3281 T.D. 3281

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Marysville</u>	<u>Dolomite</u>			<u>5 1/2</u>	<u>3327</u>	<u>355</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl were used, state the character of same and depth placed, from _____ feet to _____ feet each s
Sand bottom to 3200' Dumped 5 sacks cement on bottom. Pulled
out 355' 5 1/2 pipe, solid bridge at 350. Cement string to surface.

Name of Plugging Contractor Scott's Well Service License No. 6819

Address Box 136 Roxbury Ks

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Scott's Well Service

STATE OF Kansas COUNTY OF McPherson, ss.

Jay Scott

above-described well, being first duly sworn on oath, says: That I have knowledge of the fac statements, and matters herein contained and the log of the above-described well as filed: the same **RECEIVED** and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) Jay Scott

(Address) Box 136 Roxbury Ks

MAY 24 1999

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 21 day of May, 1999



CAROL DECKER
Notary Public
My Appt. Exp. 8-15-99

Expires: 8-15-99

Notary Public