## 15-169-20217-00-00

| •     | STATE OF KANSAS        | • |
|-------|------------------------|---|
| STATE | GORIOMATION COMMISSION | 1 |

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| Lue   | 1 0 |   | -p = 2 |

WELL PLUGGING RECORD

| Give All Information Completely                                       |  |                          |                      |              |                      |                            | 1                   |  |
|---|--|--------------------------|----------------------|--------------|----------------------|----------------------------|---------------------|--|
| Make Required Affidavit   |  | line                     |                      |              |                      | 4S Nge. 2W                 | xx.                 |  |
| Mail or Deliver Report to   | Location as "NE/CNW/SW/" or footage from lines                 |                          |                      |              |                      |                            |                     |  |
| Conservation Division   | 830' FSL 660' FWL of SW/4                                      |                          |                      |              |                      |                            |                     |  |
| State Corporation Comm.   | Lease Owner Range Oil Company, Inc.                            |                          |                      |              |                      |                            |                     |  |
| 245 North Water   | Lease Name Caywood Well No. 5                                  |                          |                      |              |                      |                            |                     |  |
| Wichita, KS 67202   | Office Address 240 Page Court, 220 W. Douglas, Wichita, Kansas |                          |                      |              |                      |                            |                     |  |
| 1   | Charact  | ter of Wel               | 1 (Compl             | eted as O    | il, Gas o            | r Dry Hole)                |                     |  |
|   |  | •                        | _                    | y Hole       | •                    | _                          |                     |  |
|   | Date Wo  | ell comple               | ted                  |              |                      | 5-21-83                    | 19                  |  |
|   | Application for plugging filed 5-21-83 19                      |                          |                      |              |                      |                            |                     |  |
|   | Application for plugging approved 5-21-83 19                   |                          |                      |              |                      |                            |                     |  |
|   |  | ng commenc               |                      |              |                      | 5-21-83                    | _19]                |  |
|   | Pluggir  | ng complet               | e <b>d</b>           |              |                      | 5-21-83                    |                     |  |
|   | Reason   | for aband                |                      |              | producing            | g formation                |                     |  |
|   | Dry Hole   |                          |                      |              |                      |                            |                     |  |
| 1 1 1 1   | If a producing well is abandoned, date of last production      |                          |                      |              |                      |                            |                     |  |
|   | <u></u> .  |                          |                      | · +1         | C                    | Divisio                    | _15                 |  |
| Licale nell converte on alreve  | Vas per  | rmission o               | otaineo              | irom the     | Conservat.           | ion Division               | y on                |  |
| Section Flat  | its age  | ents before              | - t +p4e<br>e bingR⊤ | ng was co    | mmenceu:<br>notified | Yes                        |                     |  |
| Name of Conservation Agent who sup                                    | perviseo<br>nar  | plugging b<br>pth to top | 91 cura<br>Be        | ottom        | Total Da             | oth of Wells               |                     |  |
| Producing formation .  Show depth and thickness of all was            |  |                          |                      |              |                      | h,                         | 320                 |  |
| Show depth and inickness or air                                       | arei, ori  | Lanu gas.                | 101 m~ \ _ =         |              |                      |                            | •                   |  |
| OIL, GAS OR WATER RECORDS   |  |                          |                      | •            | •                    | CASING RECO                | ŔΠ                  |  |
|   |  |                          |                      | SIZE         | <del></del>          |                            |                     |  |
| FORMATION   | TENT   | . FROM                   | то                   |              | 218                  | . PULLED OU                | <u>-</u> -          |  |
|   | <del> </del>   | ļ                        | <u> </u>             | <u>8-5/8</u> | 410                  | 0                          |                     |  |
|   |  | <b></b>                  | <u> </u>             |              | <del> </del>         | <del> </del>               |                     |  |
|   |  | <del></del>              | <u> </u>             | ·            | <del> </del>         | <del> </del> -             |                     |  |
|   |  | <del> </del>             |                      |              |                      |                            |                     |  |
| Describe in detail the manner was placed and the method or method     | in which   | the well                 | was plug             | ged, indi    | cating who           | ere the mud<br>f cement or | ot)                 |  |
| plugs were used, state the characteristics                            | ter of s   | one and de               | nth nlac             | ed from      | 1,020.               | feet to                    | 0                   |  |
| feet for each plug  |  |                          |                      |              |                      | <del></del>                |                     |  |
| 1000 101 00001 1220   | 300  |                          | <del></del>          |              | -                    |                            |                     |  |
| Filled hole with mud  |  |                          |                      |              |                      |                            |                     |  |
| Spotted 60 sx cement @ 275'   |  |                          |                      |              |                      |                            |                     |  |
|   |  |                          |                      |              |                      |                            |                     |  |
| Spotted 10 sx cement in rat ho  |  |                          |                      |              | ·                    | •                          |                     |  |
|   |  |                          |                      | ·            | <u> </u>             |                            |                     |  |
|   |  |                          |                      |              |                      |                            |                     |  |
|   |  |                          |                      |              | <del></del> .        |                            | -                   |  |
|   |  |                          |                      | <del></del>  |                      |                            | -                   |  |
| ·   |  |                          | <del></del>          |              |                      |                            |                     |  |
| (If additional des  |  |                          |                      |              |                      |                            |                     |  |
| Name of Plugging Contractor Ran                                       | nge Drilli   | ing_Company              | ,_Inc                |              | <del></del> -        |                            | -                   |  |
|   |  |                          |                      |              | <del> </del>         |                            |                     |  |
|   | _  |                          |                      |              |                      |                            |                     |  |
| STATE OF Kansas   |  | TTY OF                   | <u>Sedgwick</u>      | ·            |                      | SS.                        | · •                 |  |
| Gary L. Rec   | ed   | ·                        | (emplo               | yee of own   | ner) or (c           | wner or ope                | Tai                 |  |
| of the above-described well, being                                    | first o  | uly sworn                | on oarn              | , says:      | That I nev           | e knoureube<br>Seerrina s  | .11                 |  |
| he facts, statements, and matters is filed and that the same are true | ; herein<br>'a and co  | containeu<br>rrect. Sc   | and the              | rog ··· ·    | ne above-c           | ICSC110CG SC               |                     |  |
| is filled and that the same are tro                                   | le and co  | 77.00.                   | X.                   |              | // /                 |                            |                     |  |
| •.  | (Sig   | nature) /                | Lan                  | 1 JK         | eed_                 |                            |                     |  |
| •   | •  |                          | Page Co              | irt, 220 W.  | Douglas,             | Wichita, Kan               | sas                 |  |
| •   |  |                          | ,                    | 5 0          | Address)             |                            |                     |  |
| SUBSCRIBED AND SWORN TO befor   | re me thi  | s 26 T                   | = day                | of ha        | <b>-</b> 1           | , 1985                     | \$                  |  |
|   |  |                          | _ >                  |              | 5.0                  |                            | ٠.                  |  |
| ▲ NORA S. D   | NOSOIVAC   |                          |                      | ma k         | 1- Wa                | uedron                     | <u>۔</u><br>۔ ۔ ۔ ۔ |  |
| MOTARY  | PUBLIC   | <del>-</del>             |                      |              | » »                  | otary Public               | ٥.                  |  |
| by commission explanation and fine                                    | KANSAS<br><del>Doc. 1, 1985</del>                              |                          |                      |              |                      |                            |                     |  |
|   | J. 1. 1500   |                          | -                    | DEC          |                      |                            |                     |  |

RECEIVED STATE CORPORATION COMMISSION

MAY 3 1 1983

CONSERVATION DIVISION Wichita, Kansas