

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-169-20,263-00-00

LEASE NAME Seim

WELL NUMBER #1

SPOT LOCATION 100' N of SW SW NE

SEC. 2 TWP. 15 SRGE. 2 (E) or (W)

COUNTY Saline

Date Well Completed 10-25-84

Plugging Commenced 10-24-84

Plugging Completed 10-25-84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mack Energy Co.

ADDRESS P. O. Box 400, Duncan, OK 73534

PHONE # (405) 252-5580 OPERATORS LICENSE NO. 8759

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? _____

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	207'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set. Plug @ 250' w/60 sx., Plug @ 40' w/15 sx., Rat Hole 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682
Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wilson Rains

(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 30 day of October, 19 84

Juanita M. Green
Notary Public
Juanita M. Green



My Commission expires: 10-4-87