Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Salin	e	Coun	tv. Sec. 25	Two 15S Rge	(E)(W) X	
Wichita, Kansas NORTH	Location as "NE	CNWXSWX"	or footage fr	om lines SE	SE NW/4	·	
	Lease Owner	Lease Owner Alpine Oil Co., Inc.					
!!!!						Well No#1	
			_	•	•	202	
	Character of We	ell (completed	as Oil, Gas	or Dry Hole))ry	10.00	
						19_6819_68	
						19	
	Plugging comple	eted	Se	otember 1	7	19	
				-		19	
Locate well correctly on above	-				-	fore plugging was com-	
Section Plat Name of Conservation Agent who	menceur	well G	il Toman	Holyrood	l Kansas	ansas	
Producing formation	D	epth to top	Botto	m m	Total Depth of	Well 2800 Feet	
Show depth and thickness of all wa	iter, oil and gas formations	s.					
-						CASTNO DECOND	
OIL, CAS OR WATER RECO	JKDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
Shale Lime		0	80	8 5/8	80'	None	
Time		80	103	8 5/8	120	none	
					-		
				<u> </u>		-	
Pluggin	hole with mud to g job completed a d, Kansas, State	at 12 noor	Set plug n, Septer	g and put mber 17, 1	in 30 sacks 968, by Gil	cement.to top.	
					REC	EIVED	
		STATE CORPORATION COMINISSION					
					SEP	2 0 1968 	
					CONSERVA	TION DIVISION a, Kansas	
						20-1968	
Name of Plugging Contractor	(If additional Blackstone Box 455, N		Inc.				
	Oil Co. Inc.		(employee of) of the above-described	
well, being first duly sworn on oa above-described well as filed and					tters herein conta	ined and the log of the	
	((Signature) Dwi	ght J.Wil 800 Bitt	son Wich	ita Kansas	<u>(u)</u>	
SUBSCRIBED AND SWORM AS	Sofore me this 20t	thday of	Septe	. ((Address) , 19_	68	
My commission expires December	1968		Evelyn \	elyse Nanko	(a) ale	Notary Public.	
	37		_ toryii t	, 41114			

15-169-20032-00-00



Box 455 · 523 West Kansas · Phone CH 1-1250 McPHERSON · KANSAS 67460

September 18, 1968

COMPANY:

ALPINE OIL COMPANY, INC.

CONTRACTOR:

BLACKSTONE DRILLING, INC.

FARM:

ANDREEN #1

LOCATION:

SE SE NW Sec. 25-15S-2W, Saline County, Kansas.

COMMENCED:

September 12, 1968

COMPLETED:

September 17, 1968

ELEVATION:

1318 D.F.

0	. _	00	- \ -
-	to	80	Shale
80	to	103	Lime
103	to	5 15	Shale & Lime
515	to	1615	Lime & Shale
1615	to	1845	Lime
1845	to	2095	Shale & Lime
2095	to	2420	Lime
2420	to	2557	Lime & Shale
2557	to	2745	Shale & Lime
2745	to	2800	Mississippi
		2800	T.D.

Cut 12 1/4 in. hole to 103 ft. and run 120 ft. of 8 5/8 surface pipe and cemented with 100 sacks cement at 103 ft. Plug down at 3:30 P.M., September 12, 1968. Run DST #1 2785 to 2745, recovered 10 oil cut mud on bottom. DST #2, 2745-2760, recovered 660 ft. water. Hole dry and abandoned. Hole filled with mud to 100 ft. Set plug and filled pipe with 30 sacks cement to top. Plugging job completed 12 Noon, September 17, 1968, by Gil Toman, Holyrood, Kansas, State Plugger.

TOPS:

Brown Lime - 2027

Kansas City - 2092'

Mississippi - 2745'

Measurements taken from D. F.

I, H. J. Plouffe, president of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Andreen #1, located on the SE SE NW/4 of Sec. 25-15S-2W, Saline County, Kansas, as reflected by the files of BLACKSTONE DRILLING, INC.

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas

this 19 day of September, 1968.

My Commission Expires: March 14, 1971.

annuman,

RECEIVED STATE CORPORATION COMMISSION

SEP 2 0 1968

CONSERVATION DIVISION Wichita, Kansas

09-20-1768