

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-169-20,252-00-00

NE 1/4 SE 1/4 Sec. 24, T 15 S, R 2 W 11

3630 feet from ^S 10 section line

3300 feet from ^E 10 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5120

Lease Name Johnson "B" Well # 1

Operator: Range Oil Company
Name & Address: 240 Page Court
Wichita Ks
67202

County Saline

Well Total Depth 2755 feet

Conductor Pipe: Size feet 89.50

Surface Casing: Size 8 5/8 feet 217'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Range Drilling Co Inc. License Number 5124

Address 240 Page Court Wichita Ks 67202

Company to plug at: Hour: 3:00 PM Day: 7 Month: July Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Tim

(company name) Range Drilling (phone) 316 265-6231

were: 50 SX @ 270'
10 SX @ 40'
10 SX @ Rat hole

Signed Jack D. Haley (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:00 PM Day: 7 Month: July Year: 1984

ACTUAL PLUGGING REPORT

Hole filled with mud 50 SX @ 270'
thru drill pipe - 10 SX on bridge
@ 40' - 10 SX in Rat Hole

Remarks: Halliburton Ticket # 748988

RECEIVED
STATE CORPORATION COMMISSION
JUL 11 1984
07-11-1984
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I () / did not) observe this plugging.

Signed Jack D. Haley (TECHNICIAN)

FORM CP-2/3
Rev. 9-82
ml

INVOICED
DATE 7-18-84
INV. NO. 2562
7-7