

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-169-20,105-00-00  
NW  
Sese Sec. 31, T 14 S, R 20 W

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5120

Lease Name Miller Well # B-1

Operator:  
Name & Address RANGE OIL CO  
220 W. Douglas  
Wichita  
Ks

County SALINE

Well Total Depth 3285 feet 106.75

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 190'

Abandoned Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor B + S Well Service License Number 0613

Address 608 W 8th Winefield Ks.

Company to plug at: Hour: 3:00 Day: 23 Month: July Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO \_\_\_\_\_

(company name) B + S Well Service (phone) \_\_\_\_\_

were: Bottom SAND to 3170 CAP/5SX

3 hulls - 10 gel - 100 Com 2%cc

Signed Jack Haley  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 3:50AM Day: 23 Month: July Year: 19 84

ACTUAL PLUGGING REPORT Bottom sanded to 3170 capped with  
5SX

Squeezed with 3SX hulls 10SX gel  
100 SX Common 2%cc

Remarks: PIPE Recovered 1847' - 4 1/2"

UNITED # 7754

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED

DATE 8-13-84

INV. NO. 2926  
7-23

AUG 22 1984

CONSERVATION DIVISION  
Wichita, Kansas SEP 12 1984

RECEIVED  
STATE CORPORATION COMMISSION

JUL 31 1984

Signed Jack Haley  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82  
mu