DISTRICT CONSERVATION AGENT'S REPORT

| TO: | |
|---|---------------------------|
| State Corporation Commission Conservation Division 211 North Broadway | |
| Wichita, Kansas | FILE NO. |
| • | location <u>SW-SW-HE</u> |
| | SEC. 32 TWP 2/ RGE 3160 |
| Dry Hole X Abandoned Oil Well Abandoned Ga | s Well |
| I have this date completed supervision of plugging of: | |
| Well No. / Lease Dutts. | |
| Operator Bennett - Roberts Delg co Address 232 | Russell Kanses. |
| Field County C | Tenney |
| Total Depth 4850 Feet. | |
| Plugging Contractor Co Joals, Rubin | Lichman II |
| Plugging Contractor's License No. | |
| Address | well was plugged) |
| | . 55 . |
| 10" 291 C.W. C. 200 St. hole | |
| heavy satary Mud to 290' Se | |
| 26 st Centent through Drill | life |
| Must to 30' Set Plug 14 St ffee | Pla 10 sx |
| lement lap. | |
| | |
| | |
| On | 0 P |
| Dis | strict Conservation Agent |

PLUGGING

Michita, Kunch

Date 4-25--5-6