

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-1691 - 00687-00-00

OCT 18 1960  
CONSERVATION DIVISION  
WICHITA, KANSAS

File No. \_\_\_\_\_ County: Saline

Location: C SW SW Sec. 35 Twp. 15 Rge. 3 (E) (W) X

Name of Field: Olson NE Total Depth: 3400

I have this date completed supervision of plugging of:

Lease Name: Gunnerson Well No. 1

Operator's Full Name: J. L. Sanderson

Complete Address: 816 NW Third St., Abilene, Kansas

Plugging Contractor: Melland Drilling Co.

Address: 1111 N. Main, Hutchinson, Kansas License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 AM Day 25 Month September Year 1960

The above well was plugged as follows:

Heavy mud circulated. Hole filled with heavy mud to 240'. Plug and  $\frac{1}{4}$  sack hulls pushed to 240' and cemented with 15 sacks thru drill pipe.

Hole filled with heavy mud to 35'. Plug and  $\frac{1}{4}$  sack hulls pushed to 35' and hole cemented to bottom of cellar with 8 sacks.

Rathole bridged and cemented with 2 sacks.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

INDEXED  
OCT 24 1960  
2050-w