15-169-00107-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease (Farm Name) Reiff Well No. 2 Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) Mailed to you February 27, 1945 Date and hour plugging is desired to begin Sunday, February 25th Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)
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Date and hour plugging is desired to begin <u>Sunday</u> . February 25th Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an
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the following exceptions: Explain fully any exceptions desired (Use an
additional sheet if necessary)
Yes
Name of the person on the lease in charge of well for owner
Newt Goodwin Address 708 4th Natl. Bank Bldg., Wichita 2. Kansas
Name of well owner or Acting Agent Donald T. Ingling and Arthur L. Harpe:
Address 708 4th National Bank Bldg., Wichita 2, Kansas
Invoice covering assessment for plugging this well should be sent to:
Donald T. Ingling Address 708 4th Natl. Bank Bldg., Wichita 2, Ks.
and payment will be guaranteed by applicant. [3-10-1945
0 15 2W Operator or Acting Agent 5 5 40 Date February 28, 1945



15-169-00107-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

February 27, 1945

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 2
Farm Reiff
Description C SW SE 10-15-2W
County Saline
File 5-40

Mr. Donald T. Ingling Fourth National Bank Bldg. Wichita 2, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORA-TION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

HA.

NOTICE: Ruel E. Durkee McPherson, Kansas



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2. KANSAS

February 27, 1945

IN REPLY PLEASE REFER TO THIS SUBJECT

Mr. Donald T. Ingling

Fourth National Bank Bldg.

Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

W	E Charge	YOU	_
Plugging Assessment		- ••••••	Pd. 1,12
Plugging Assessment Well No. 2 Farm Reiff Description C SW ST 10-1 County Saline File 5-40	5-2\		3/21/40
The assessment for the p is one cent per foot, wi	lugging of all the a maximum of	wells in the Stat \$25.00 and a min	e of Kansas imum of \$5.00.
This assessment will	be past	due March 26	, 194 <u>5</u>
PLEASE RE	TURN ONE COPY W	ITH REMITTANCE	

NOTE: We also need a written application to plug, well log and plugging record covering this well, to complete this file.

03-21-1945



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

February 27, 1945

IN REPLY PLEASE REFER TO THIS SUBJECT

Mr. Donald T. Ingling

Fourth National Bank Bldg.

Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission Wichita, Kansas

•		WE	Charge	YOU		
Plugging Asses	sment		• • • • • • • •		\$ 23.00	
Well No. Reif Description C County Sali File 5-40	t aw se 1 no	0-15-2 W				
The assessment is one cent pe	for the r foot,	e plugg: with a	ing of al maximum	l wells of \$25.0	in the State of O and a minimum	Kansas of \$5.00.
This assessmen	tw	111 be	pas	t due	March 26	_, 1945
	PLEASE	RETURN	ONE COPY	WITH RE	MTTTANCE	

NOTE: We also used a written application to plug, well log and plugging record covering this well, to complete this file.