

15-169-00166-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C S/2 SW NE Sec. 11 Twp. 15 Rge. 2 (E) (W) X

Field Name (if any) None County Saline

Lease (Farm Name) Ritter Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Herewith

Date and hour plugging is desired to begin August 17, 1944

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) Yes

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Mr. R. C. Garner Address 708 Fourth National Bank Bldg. Wichita, Kans.

Name of well owner or ~~leasing agent~~ Dale L. Morris

Address 230 Lulu, Wichita, Kansas 08-019 7144

Invoice covering assessment for plugging this well should be sent to:  
Donald T. Inglin Address 708 Fourth National Bank Bldg., Wichita, Kans.  
and payment will be guaranteed by applicant.

PLUGGING  
FILE 11 15.224  
BOOK 128 NE 35

[Signature]  
Operator or Acting Agent

Date August 18, 1944



15-169-00166-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

August 19, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Ritter  
Description C S $\frac{1}{2}$  SW NE 11-15-2W  
County Saline  
File 128-35

Mr. Dale L. Morris  
230 Lulu  
Wichita, Kansas

Dear Sir:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

JF

By: J. P. Roberts  
J. P. ROBERTS

NOTICE: Ruel Durkee  
McPherson, Kansas



15-1109-00166-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

August 22, 1944

Mr. Dale I. Morris  
830 Lulu  
Wichita, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas.

WE Charge YOU

Plugging Assessment.....\$ 25.00

*Pd.  
8/25/44  
H.A.*

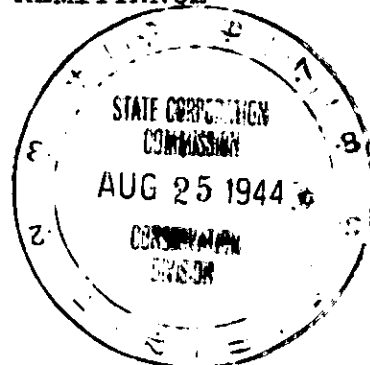
Well No. 1  
Farm Ritter  
Description C S $\frac{1}{2}$  SW NE 11-15-2W  
County Saline  
File 128-35

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due Sept. 18, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE:



PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION



15-169-00166-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

August 22, 1944

Mr. Dale L. Morris

850 Lulu

Wichita, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas.

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Ritter  
Description 0 S $\frac{1}{2}$  SW NE 11-15-2W  
County Saline  
File 128-55

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due Sept. 18, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: