

15-169-00040-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner George R. Hess and Larry Moore Ranch, Inc. Address Box 188, McPherson, Kansas
(Applicant)

Lease (Farm Name) Agnes Johnson Well No. 1

Well Location SW¹/₄ SW¹/₄ SW Sec. 11 Twp. 15 Rge. 2 (E)-(W)

County Saline Field Name (if any) Backofer

Total Depth 2818 Oil Gas Dry Hole XX

Was well log filed with application? Yes. If not, explain:

Date and hour plugging is desired to begin 8:00 a.m. 10-28-54

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

George R. Hess Address McPherson, Kansas

Name of Plugging Contractor Bert Self

Address 119 E. 6th, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to
George R. Hess and Larry Moore Ranch, Inc. Address McPherson, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 11 T 15 R 2 W
BOOK PAGE 73 LINE 21

10-29-1954
Floyd B. Lutz
Applicant or Acting Agent

Date 10-28-54



15-169-00040-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~REGULATIONS~~
WICHITA, KANSAS

October 29, 1954

211 N. Broadway

Well No.	1
Lease	Johnson
Description	SW SW SW 11-15-2W
County	Saline
File No.	73-21

G. R. Hess & Larry Moore Ranch, Inc.
Box 188
McPherson, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor