

15-169-00197-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

11-08-1961

Lease Owner N A Oil Survey
(Applicant)
Address 1720 Pershing, Salina, Kansas

Lease (Farm Name) McCormick Well No. 1

Well Location C SE NE SE Sec. 32 Twp. 15 Rge. (E) 2 (W)

County Saline Field Name (If any) _____

Total Depth 3445' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Ralph McNutt

615 First National Bldg. Address Wichita 2, Kansas

Plugging Contractor Donald T. Ingling License No. _____

Address 615 First National Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Donald T. Ingling Address above

and payment will be guaranteed by applicant.

Signed: *D. T. Ingling*
Applicant or Acting Agent

Date: November 3, 1961



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

WELL PLUGGING AUTHORITY

November 14, 1961

Well No. 1
 Lease McCormick
 Description C SE NE SE 32-15-2W
 County Saline


**N. A. Oil Survey
 1720 Pershing
 Salina, Kansas**

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. ROBERTS
 Assistant Petroleum Conservation
 Director

Mr. Cecil Jones III, N. Walnut McPherson, Kansas
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis
 Kansas Field Supervisor
 P. O. Box 85
 Great Bend, Kansas
 Phone: GL 3-2126

State of Kansas



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JOHN ANDERSON, Jr. Governor
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 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

WELL PLUGGING AUTHORITY

II/4/61

11-20-1961

Well No. I
 Lease McCormick
 Description CS 1- 10- S 1- 32- 15- 2-7
 County Saline

N. A. Cil Survey
 I720 Pershing
 Salina Kansas.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
 Assistant Petroleum Conservation
 Director

Mr. Cecil M. Jones III 4 N. Walnut McPherson Kans, Ph CH I-3653
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis
 Kansas Field Supervisor
 P. O. Box 85
 Great Bend, Kansas
 Phone: GL 3-2126