

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)
15-169-00188-00-01

API NUMBER 1966 (of this well) 7/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Tom Brown Const. OPERATORS LICENSE NO. 06306
ADDRESS 240 Cole St. Lindsborg Ks. 67456 PHONE # () 913-227-2223
LEASE (FARM) Hagg WELL NO. 1 WELL LOCATION NE-SE-SW-NE COUNTY Saline
SEC. 32 TWP. 14-S RGE. 2-W or (W) TOTAL DEPTH 3249 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 79 341 C (C-12 767)

SURFACE CASING SIZE 10 3/4" SET AT 287' CEMENTED WITH 200 SACKS
CASING SIZE 7" SET AT 3244' CEMENTED WITH 300 SACKS
CASING SIZE 5 1/2" SET AT 3240' CEMENTED WITH 200 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per KCC Rules & Regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Within a reasonable length of time

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ralph Walker PHONE # (913) 825 7231
ADDRESS 500 Graves Blvd. Salina Ks 67401

PLUGGING CONTRACTOR Tom Brown Const. LICENSE NO. 06306

ADDRESS 240 Cole St. Lindsborg Ks. PHONE # (913) 227-2223

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ralph Walker Ralph Walker
(Operator or Agent)

AUG 3 1987

DATE: 7/23/87

(2)

State of Kansas



15-169-00188-00-01

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

December 11, 1987

MAR ~~FEB~~ 9 '88

WELL PLUGGING NOTICE

Hagg #1 (SWD)
NE SE SW NE
Sec. 32-14S-02W
Saline County

Tom Brown Construction
240 Cole Street
Lindsborg, KS 67456


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809