

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 169 - 20,105 - 00-0 (of this well)
Lease Owner Range Oil Company, Inc. #5120
Address 240 Page Court, 220 W. Douglas, Wichita, Kansas 67202
Lease (Farm Name) Miller "B" Well No. 1
Well Location SE SE NW Sec. 31 Twp. 14 Rge. 2 (E) (W) X
County Saline Total Depth 3285 Field Name
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Gilbert Finley Address RR #3 Box 42, Winfield, Kansas 6

Plugging Contractor Unknown License No.
Address

Invoice covering assessment for plugging this well should be sent to:

Name Range Oil Company, Inc.
Address 240 Page Court, 220 W. Douglas, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

MAR 16 1984
03-19-84
CONSERVATION DIVISION
Wichita, Kansas

Signed: Gay Reed
Applicant or Acting Agent

Date: March 16, 1984

State of Kansas



15-169-20105-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

JUL 0 3 1984

EXPIRES

April 2, 1984

WELL PLUGGING NOTICE

Extension

THIS NOTICE

SEP 1 1 1984

EXPIRES

Miller "B" #1
SE-SE-NW
Sec. 31-14-2W
Saline County

Range Oil Company, Inc.
240 Page Court
220 W. Douglas
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #5 2501 Market Place Suite D Salina, Ks. 67401

seven days prior to plugging the well (KAR-82-3-113)