

15-169-00761-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Chas. Petrey Address 1300 No. Maple, McPherson, Kans.  
(Applicant)

Lease (Farm Name) Putman Well No. 1

Well Location NW SW SE Sec. 7 Twp. 14 Rge. 2 (E)-(W) W

County Saline Field Name (if any) \_\_\_\_\_

Total Depth 3174 Oil  Gas  Dry Hole

Was well log filed with application? yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin About 10 days from date  
Plugging of the well will be done in accordance with the Rules and  
Regulations of the State Corporation Commission, or with the approval  
of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner 08-27-55

Chas. Petrey Address 1300 No. Maple McPherson, Kans.

Name of Plugging Contractor Bert Self

Address Hutchinson, Kans. RR# 4

Invoice covering assessment for plugging this well should be sent to  
Chas. Petrey Address 1300 No. Maple, McPherson, Kansas

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 7 T 14 R 2W  
BOOK PAGE 145 LINE 30

Chas. Petrey  
Applicant or Acting Agent

Date August 26, 1955



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WICHITA 2, KANSAS

211 N. Broadway  
August 27, 1955

Well No.	1
Lease	Putman
Description	NW SW SE 7-14-2W
County	Saline
File No.	145-30

Mr. Chas. Petrey  
1300 N. Maple  
Mc Pherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, ~~Mr. Ruel Durkin, Box 507, Mc Pherson, Kansas~~ Mr.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: S. S. Greider  
S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor