15-169-00761-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

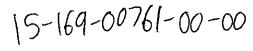
WELL PLUGGING APPLICATION FORM

(Applicant)	ddress1300 No. Maple, McPherson, Kans.
Lease (Farm Name) Putmen	well No. 1
well Location NW SW SE S	ec. 7 Twp. 14 Rge. 2 (E)-(W) #
County Saline F	ield Name (if any)
Total Depth 3174 0	ril x Gas Dry Hole
was well log filed with application?_	
Date and hour plugging is desired to	begin About 10 days from date
Plugging of the well will be done in accordance with the Rules and	
Regulations of the State Corporation Commission, or with the approval	
of the following exceptions: Explain fully any exceptions desired.	
(Use an additional sheet if necessary)
Name of the person on the lease in ch	18-27-33
Chas. Petrey Address	1300 No. Maple McPherson, Kans.
Name of Plugging Contractor Bert	Self
Address Hutchinson, Kans.	RR# 4
Invoice covering assessment for plugg	ing this well should be sent to
Chas. Petrey Add	ress 1300 No. Maple, McPherson, Kansas
and payment will be guaranteed by applicant.	

PLUGGING
PLE SECTIFY REW
PAGE 145 LINE 30

Applicant or Acting Agent

Date August 26, 1955





STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2. KANSAS

211 N. Broadway August 27, 1955

Well No. Lease

Putman

Description County

NW SW SE Saline

File No.

145-30

Mr. Chas. Petrey 1300 N. Maple Mc Pherson, Kansas

Dear Sir:

cc:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, press contact our Plantes Fanganag Supervisor, Mr.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

> > WELL PLUGGING SUPERVISOR

District Plugging Supervisor