

15-169-30026-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
AUG 21 1968
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Frank J. Black

Address Box 150, McPherson, Kansas 67460

Lease (Farm Name) De Bold Well No. 1

Well Location C SE SE Sec. 5 Twp. 14 Rge. 2W (E) (W) West

County Saline Field Name (If any)

Total Depth 3156' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? No If not, explain:

Will follow with plugging report

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of company representative in charge of plugging operations Frank J. Black

Address Box 150, McPherson, Kansas

Plugging Contractor Knight Casing Pulling Co. License No. 436

Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to Frank J. Black

Box 150 Address McPherson, Kansas 67460

and payment will be guaranteed by applicant.

Signed: Jerry Pittzman
Applicant or Acting Agent

Date: August 19, 1968

State of Kansas



15-169-30026-00-00

ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

August 21, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	De Bold
Description	C SE SE 5-14-2W
County	Saline
Total Depth	3156
Plugging Contractor	Knight Casing Pulling Co.

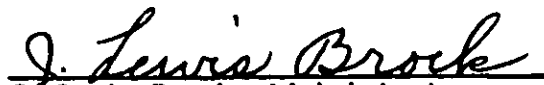
Frank J. Black
Box 150
McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. Hugh Scott Box 924 McPherson, Kansas
is hereby assigned to supervise the plugging of the above
named well.