15-169-30025-00-00

STATE OF KANSAS CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET 67202 MAIN COMMISSION MAIN COMMISSION 67202 STATE CORPORATION COMMISSION

FORM CP-1

M.17.30 1972 CONSERVATION DIVISION WELL PLUGGING APPLICATION FORM Salita Konses File One Copy

Lease Owner Tom C. Brown	· · · · · · · · · · · · · · · · · · ·
Address Box 387, Lindsborg, Kans	as 67456
Lease (Farm Name) Winslow	Well No. 1
Well Location C SW SE Se	c. 5 Twp. 14 Rge. 2 (E) (W) est
County Saline	Field Name (If any)
Total Depth 3175 Oil Well X Gas	WellInput WellSWD WellD & A
Was well log filed with application? yes	If not, explain:
•	
Date and hour plugging is desired to begin_	0800 hrs April 5th, 1972
Plugging of the well will be done in accord	ance with the Rules and Regulations of the State
Corporation Commission.	
Name of company representative in charge of	plugging operations Tom C. Brown
	Address Box 387, Lindsborg, Kansas
Plugging Contractor Art Lamb	License No.
Address 2809 King, Hutchinson, Kans	sas
Invoice covering assessment for plugging th	is well should be sent to Tom C. Brown
	Address Box 387, Lindsborg, Kansas
and payment will be guaranteed by applicant	
	Signed: Solut. A. Siere Applicant or Acting Agent
	Dete: March 29, 1972

15-169-30025-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

March 30, 1972

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Winslow

Description

C SW SE of 5-14-2W

County

Saline

Total Depth 3175'

Plugging Contractor Art Lamb

Tom C. Brown
Box 387
Lindsborg, Kansas 67456
Gentlemen:

named well.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Gilbert Toman, Box 180, Holyrood, Kansas
is hereby assigned to supervise the plugging of the above

ROBERT & DOCKING

JAMES O. GREENLEAF

RAYMOND B. HARVEY

DALE E. SAFFELS

JULES V. DOTY

JACK GLAVES

Governor Chairman Commissioner Commissioner

Secretary

Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and WARE GE HI North STATE CORPORATION COMMISSION

APH 1 1 1972 CONSERVATION DIVISION Wichita, Kansas

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AUTHORIZATION		
The undersigned, owner of the following described land, to		
wit: SE 1 of Sec. 5 Twp. 14 Rge. 2 W		
Saline County, Kansas; hereby requests		
that Well No. 1 located in C SW SE of Sec. 5 Twp. 14		
Rge. 2 W be left open above the fresh water protecting		
bridge set at 164' feet, to be used as a fresh water well		
and I hereby authorize Tom C. Brown		
well owner, to so complete the abandonment of said well.		
Witnessed by Armada (Land Owner)		
Dated at Salina , Kansas, this 7 day of April , 19672		
Subscribed and sworn to by D. E. Winslow this 7th day of April, 1972 Charlotte Vayle,		
Charlotte Hoyle, Motary Public My commission expires: 7/1/75		



15-169-30025-00-00

ROBERT B. DOCKING Governor DALE E. SAFFELS Chairman JULES V. DOTY Commissioner JAMES O. GREENLEAF Commissioner RAYMOND 8. HARVEY Secretary JACK GLAVES Gen. Counsel State Corporation Commission CONSERVATION DIVISION

(OII, Gas and Wutar) BEN Nurter Bldg. STATE BEN Nurter WICHITA, KANSAS 67260 RPORATION COMMISSION 500 Insurance Bldg.

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