15-169-20014-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

DEC AL NO

I come Ormania m	C: 10-11-67
Lease Owner Frank J. Black	The second second
Address Box 150, McPherson, Kensas 6	
Lease (Farm Name) Hubbard	Well No. 3
Well Location C NE SW Sec	:. 23 Twp. 15 Rge. 2W (E) (W) X
County Saline	Field Name (If any)
Total Depth 2725 Oil Well X Gas W Was well log filed with application? Yes	VellInput WellD & A
	II not, expiain:
Date and hour plugging is desired to begin Immediately	
Plugging of the well will be done in accordance with the Rules and Regulations of the State	
Corporation Commission. Yes	
Name of company representative in charge of plugging operations Noel Knight	
	Address Chase, Kansas
Plugging Contractor Knight Casing Bulling	
Addrona 405	67524
Invoice covering assessment for plugging this	
Box 150	Address McPherson, Kansas 67460
and payment will be guaranteed by applicant.	ALL STATE MANAGES VIACO
•	Signed: Irry Fillzman
	Date: December 9, 1967

JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

ROBERT B. DOCKING

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS

15-169-20014-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

December 11, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Hubbard

Description

C NE SW 23-15-2W

County

Saline

Total Depth

2725

Plugging Contractor Knight Casing Pulling Inc.

Frank J. Black Box 150 McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Gilbert Toman Box 180 Holyrood, Kansas is hereby assigned to supervise the plugging of the above named well.