

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 7-7-1953

15-169-19056-00-01 6/87
(of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Arthur L. Harper Trust OPERATORS LICENSE NO. 5282

ADDRESS 431 S. Hartup- Box 127 PHONE # (316) 241-0255
McPherson, Kansas 67460

LEASE (FARM) Ross WELL NO. 1 WELL LOCATION E 4 NE/4 SE/4 COUNTY Saline

SEC. 15 TWP. 15 S RGE. 2W (D) or (W) TOTAL DEPTH 3480 PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 46,439-C

C-3834

SURFACE CASING SIZE 8 1/8 SET AT 165 CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2 SET AT 2861 CEMENTED WITH 35 SACKS

PERFORATED AT Open Hole

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE X

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As per district office instructions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-1-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bertha Harper PHONE # (316) 241-0255

ADDRESS 431 S. Hartup-Box 127, McPherson, Kansas 67460 rcw

PLUGGING CONTRACTOR N.A. LICENSE NO. NOV 4 11-04-86

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Bertha Harper Trustee
(Operator or Agent)

DATE: 11-1-'86

(5)

State of Kansas



15-169-19056-00-01

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 4 '87

EXPIRES

November 4, 1986

WELL PLUGGING NOTICE

Ross #1
NE/4 NE/4 SE/4
Sec. 15-15S-2W
Saline County

Arthur L. Harper Trust
431 S. Hartup-Box 127
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #5 2501 Market Place, Ste. F. Salina, KS 67401 913-823-5225
five days prior to plugging the well (KAR-82-3-113).