15-169-00070-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Cwner Harper Well Service (Applicant)	Address McPherson, Kan	sas
Lease (Farm Name) Ross		_Well No.2
Well Location C E/2 NW/4 SE/4	Sec. <u>15</u> Twp. <u>15S</u> Rge	(E)-(W)_2
County Saline	Field Name (if any)	
Total Depth 2836' Oil Gas Dry Ho	le_ X	
Was well log filed with application?	Yes If not, explain:	
Date and hour plugging is desired to	begin 7:30 a.m., April	24, 1955
Plugging of the well will be done in	accordance with the Rul	es and Regula-
tions of the State Corporation Commiss	sion.	
Name of the person on the lease in charge of well for owner		
Arthur L. Harper Add	ress McPherson, Kans	9.S
Plugging Contractor J. A. Melland, Rotary Drilling Contractor		
Plugging Contractor's License No		
Address 1111 North Main Street, Hutch	ninson, Kansas	
Invoice covering assessment for plugg	ing this well should be	sent to
Harper Well Service	_Address McPherson, 1	Kansas
and payment will be guaranteed by app	licant.	
RECEIVYD	Milling of the	ipul
STATE CORPORATION COMMISSION	Applicant or Acta	ng Agent
MAY 10196.	Date April 25, 1955	
CONSERVATION DIVISION		

Wichite, Kansas



15-169-00070-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

WICHITA 2. KANSAS

211 N. Broadway

April 28, 1955

Well No. Lease Description County File No.

2 Rome 2W W/2 NH SE 15-15-21W Saline

Arthur L. Harper McPherson Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPhersen, Langue.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor