

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/81

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20369-0000 (of this well) 6/88
2-28-79
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DANE G. HANSEN, TRUST OPERATORS LICENSE NO. 5258
ADDRESS BOX 187, Logan, KS 67646 PHONE # (913) 689-4816
LEASE (FARM) James B WELL NO. #1 WELL LOCATION SW/4 SE/4 NE/4 COUNTY Lane
SEC. 6 TWP. 17 RGE. 28W (O) or (W) TOTAL DEPTH 4575' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 311' CEMENTED WITH 165 SACKS
CASING SIZE 4 1/2" SET AT 4572' CEMENTED WITH 150 SACKS
PERFORATED AT 4328-31'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kan.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES A REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JOHNNIE PARSONS PHONE # (913) 689-4816
ADDRESS same above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88
ADDRESS P.O. Box 347 PHONE # (316) 938-2457
Chase, Kansas, 67524

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Parsons
10-23-87 (Operator or Agent)
DATE: 10-22-87

①



Mike Hayden Governor
Keith R. Menley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
JAN 23 '88
EXPIRES

October 23, 1987
WELL PLUGGING NOTICE

James B #1
SW/4 SE/4 NE/4
Sec. 06-17S-28W
Lane County

Dane G. Hansen Trust
Box 187
Logan, KS 67646

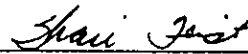
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760