State of Kansas

15-169-19053-00-00 FORM - CP-2

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CHARLES C. McCARTER Gen. Counsel

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

July 26, 1963

STATE CORPORATION COMMISSION
AUG 2 1963
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Elmo Finch of Pipe Pullers Inc. has this date requested permission to plug the following described well:

Mr. Finch guarantees payment of the plugging fee.

Operator's full Name: E. H. Riggs

Complete Address: 607 Union Nat'l Bank Bldg., Wichita, Kansas

Lease Name: Jilka Well No. 2

Location: NW SW NE Sec. 18 Twp. 15 Rge. 2 (E) (W) X

County Saline Total Depth 3249' Oil Well X

Gas Well ____ Input Well ____ SWD Well ____ D & A ____ Lost Hole ____

Mr. Finch was instructed to plug the well as follows:

Fill hole with sand to 3235' and cement with 5 sacks. Fill hole with mud to 275'. Set rock bridge from 275' to 250' and cement to base of cellar with 2½ yards ready mix cement.

Very truly yours,

Conservation Division Agent