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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

August 7, 1963

RECEIVED
STATE CORPORATION COMMISSION

AUG 26 1963

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Elmo Finch of Pipe Pullers Inc. has this

date requested permission to plug the following described well:

Mr. Finch guarantees payment of the plugging fee.

Operator's full Name: E. H. Riggs

Complete Address: 1107 Union Nat'l Bldg., Wichita 2, Kansas

Lease Name: Jilka Well No. 3

Location: NW 1/4 SW 1/4 Sec. 18 Twp. 15 Rge. 2 (E) (W) X

County Saline Total Depth 3259' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Finch was instructed to plug the well as follows:

Fill hole with sand to 3230' and cement with 5 sacks.

Fill hole with mud to 173'. Set rock bridge from 173' to
160' and cement hole to base of cellar with 2 1/2 yards ready-
mix cement.

Very truly yours,

Conservation Division Agent