

State of Kansas



15-169-00225-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

08-26-66
RECEIVED
JULY 1966
WICHITA, KANSAS

Dear Sir:

Mr. Self of Hollar Oil Co. has this date requested permission to plug the following described well:

Mr. Self guarantees payment of the plugging fee.

Operator's full Name: Hollar Oil Co.

Complete Address: Box 620 McPherson, Kansas

Lease Name: Akers Well No. # 1

Location: C NE 3E Sec. 14 Twp. 15 Rge. 2 (E)(W)

County Saline Total Depth 2765' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Self was instructed to plug the well as follows:

8 5/8"-150'-Circulated /w cement. 5"-2740'-Cemented.

"and hole to 2750'. 5" sax.cement 2750' to 2710'. Mud 2710' to 160'.

Bridge 160' to 150'. 20" sax.cement 150' to 90'. Mud 90' to 40'.

Bridge 40' to 30'. 10" sax.cement 30' to 0.

Very truly yours,

J. P. Roberts
Conservation Division Agent