

State of Kansas



15-169-19069-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

APR 25 1967

April 6, 1967

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bert Self of Self Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Self guarantees payment of the plugging fee.

Operator's full Name: Donald T. Ingling

Complete Address: 615 First Nat'l Bank Bldg., Wichita, Kansas

Lease Name: Altman Well No. 1

Location: SW SW SE Sec. 6 Twp. 15 Rge. 2 (X)(w) X

County Saline Total Depth 3234' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Self was instructed to plug the well as follows:

Fill hole with sand to 3220' and cement with 5 sacks.

Fill hole with mud to 300'. Set rock bridge from 300' to 280' and

fill hole with ready mix to base of cellar (3 yards).

Very truly yours,

Arthur J. Johnson
Conservation Division Agent