

State of Kansas



15-169-19064-00-01

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

April 21, 1967

RECEIVED
STATE CORPORATION COMMISSION

MAY 1 1967
5-1-67
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bert Self of Self Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Self guarantees payment of the plugging fee.

Operator's full Name: Donald T. Ingling

Complete Address: 615 First Nat'l Bank Bldg., Wichita, Kansas

Lease Name: Altman Well No. 3

Location: SW SE SW Sec. 6 Twp. 15 Rge. 2 (X)(W) X

County Saline Total Depth 3505' Oil Well

Gas Well Input Well SWD Well X D & A Lost Hole

Mr. Self was instructed to plug the well as follows:

Fill hole with sand to 3450' and cement with 3 sacks.

Fill hole with mud to 165'. Set rock bridge from 165' to 150' and

cement hole to base of cellar with 6 yards ready mix cement.

Very truly yours,

Conservation Division Agent