

15-169-00446-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Pearl B. Jackson Address Box 717, Sapulpa, Okla.
3. Lease name Hagg Well No. 4 County Saline
4. Well Location C SE SW SE Sec. 32 Township 14S Range 2W
Legal Description
5. Drilling Contractor L. B. Jackson Drlg. Co. Address 503 Mayo Bldg., Tulsa, Okla.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin April 28, 1958
 195__ Estimated Total Depth of Well 3300'
7. Well to be drilled for Oil Gas _____ Disposal _____ Input _____
8. If input well, show date of Commission Order and Docket Number _____
9. Deepest water well within one mile of location: 60 ft. If none exist, write NONE _____
10. Ground elevation at location is approx. 25 ft. Higher or _____ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 85 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 275 ft.

PEARL B. JACKSON

Signature of Operator

By: Howard Rongey

Howard Rongey

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas**

04-19-58

(IF PREFERRED, MAIL IN ENVELOPE)