Date Commission Expires: 4/11/2011

## ORIGINAL

**UIC Distribution** 

JAN 0 6 2010

KCC WICHITA

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

September 1999

#### **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

Form Must Be Typed

| Operator: License # 30606   | API No. 15 - 195-22628-0000  |
|---|--|
| Name: Murfin Drilling Company, Inc.   | County: Trego  |
| Address: 250 N. Water, Suite 300  | SW NE NW SW Sec. 09 Twp. 12 S. R. 21 East [7] West   |
| City/State/Zip: Wichita, Kansas 67202   | 2080 FSL feet from S/ N (circle one) Line of Section   |
| Purchaser: None   | 870 FWL feet from E / Circle one) Line of Section  |
| Operator Contact Person: Leon Rodak   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (316) 267-3241   | (circle one) NE SE NW SW   |
| Contractor: Name: Murfin Drilling Company, Inc.   | Lease Name: PNK Well #: 1-9  |
| License: 30606  | Field Name: Vopeck   |
| Wellsite Geologist: Bob Peterson  | Producing Formation: None  |
| Designate Type of Completion:   | Elevation: Ground: 2322 Kelly Bushing: 2327  |
| ✓ New Well Re-Entry Workover  | Total Depth: 4110 Plug Back Total Depth: None  |
| Oil SWD SIOW Temp. Abd.   | Amount of Surface Pipe Set and Cemented at 210 Feet  |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used? []Yes [/]No  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from   |
| Operator:   | feet depth to w/sx cmt.  |
| Well Name:  | Delling Shild Management Diag DA 4/4/4/60  |
| Original Comp. Date:Original Total Depth:   | Drilling Fluid Management Plan DANS / -((-(0))   |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content ppm Fluid volume bbls   |
| Plug Back Plug Back Total Depth   | Dewatering method used   |
| Commingled Docket No  | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No.  | , in the second  |
| Other (SWD or Enhr.?) Docket No.  | Operator Name:   |
| 09/14/09 09/24/09 09/25/09  | Lease Name: License No.:   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   | Quarter         Sec.         Twp.         S. R.         East West           County:         Docket No.;  |
|   |  |
| Kansas 67202, within \$20 days of the spud date, recompletion, workov<br>Information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply, 12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form, ALL CEMENTING  |
| All requirements of the statutes, rules and regulations promulgated to regul  | ate the oil and gas industry have been fully complied with and the statements  |
| herein are complete and correct to the best of my knowledge   |  |
| Signature: MI   | KCC Office Use ONLY  |
| Title: Leon Rodak, VP Production Date: 01/04/10   | Letter of Confidentiality Received   |
| At (  | The state of the s |
| W: 98   | Wireline Log Received Emailed on   |
| 20/2  | Wireline Log Received Crisical Par Par Geologist Report Received RECEIVED  |

#### Side Two

| Operator Name: Murf   |   |                          |  | Le                    | ase Name:           | PNK              |  | Well #: 1-9                      | 9                             |
|---|---|--------------------------|--|-----------------------|---------------------|------------------|--|----------------------------------|-------------------------------|
| Sec. 09 Twp. 12   | S. R. <u>21</u>                           | _                        | ast 🗹 West                             | Co                    | unty: Treg          | 0                | <del></del>                                |                                  |                               |
| INSTRUCTIONS: Shot tested, time tool open temperature, fluid reco | and closed, flowin<br>very, and flow rate | ig and sh<br>es if gas t | ut-in pressures,<br>to surface test, : | , whethe<br>along wi  | er shut-in pr       | essure reached   | static level, hvd                          | rostatic pressu                  | ires, bottom hole             |
| Drill Stem Tests Taken (Attach Additional St                      | heets)                                    | Ø                        | Yes No                                 |                       | Įι                  | .og Forma        | tion (Top), Depth                          | and Datum                        | Sample                        |
| Samples Sent to Geolo   | ogical Survey                             | •                        | Yes No                                 |                       | Nam                 | ne .             |  | Тор                              | Datum                         |
| Cores Taken<br>Electric Log Run<br>(Submit Copy)                  | ric Log Run                               |                          |  |                       |                     |                  |  |                                  |                               |
| List All E. Logs Run:   |   |                          |  |                       |                     | SEE AT           | TACHED LIST                                |                                  |                               |
| Emailed Electron Dual Induction, Microresistivity                 | •   | ed Porc                  | osity,                                 | BECOR                 | ID [] N             | ew Used          |  |                                  |                               |
|   |   | Rep                      | ort all strings set-                   |                       |                     |                  | ction, etc.                                |                                  |                               |
| Purpose of String   | Size Hole<br>Drilled                      |                          | ize Casing<br>et (In O.D.)             |                       | Weight<br>bs. / Ft. | Setting<br>Depth | Type of<br>Cement                          | # Sacks<br>Used                  | Type and Percent<br>Additives |
| Surface   |   | 8 5/8                    |  | 23#                   |                     | 210              | Common                                     | 150                              | 3% cc, 2% gel                 |
|   |   |                          |  |                       | ,- <u></u> .        |                  | <u> </u>                                   |                                  |                               |
|   | l   | I                        | ADDITIONAL                             | CEMEN                 | TING / SQL          | JEEZE RECOR      | <br>D                                      |                                  |                               |
| Purpose:  | Depth<br>Top Bottom                       | Тур                      | e of Cement                            | -                     | cks Used            |                  |  | Percent Additive                 | s                             |
| Shots Per Foot  | PERFORATI<br>Specify                      | ON RECO<br>Footage of    | RD - Bridge Plug<br>Each Interval Per  | gs Set/Ty<br>rforated | rpe                 | Acid, Fra        | ncture, Shot, Cemen<br>mount and Kind of M | it Squeeze Reco<br>aterial Used) | Depth                         |
|   |   |                          |  |                       |                     |                  |  |                                  | RECEIVED                      |
|   |   |                          |  |                       | ·                   |                  | <del></del> -                              |                                  | JAN 0 6 2010                  |
| TURING RECORD   | Cina                                      | <b>A</b>                 |  |                       |                     |                  |  | K(                               | CC WICHITA                    |
| TUBING RECORD   | Size                                      | Set A                    | l .                                    | Packe                 | er At               | Liner Run        | Yes 📝 No                                   |                                  |                               |
| Date of First, Resumerd P   | roduction, SWD or E                       | inhr.                    | Producing Met                          | hod                   | Flowing             | Pumpi            | ng 🔲 Gas Li                                | ft 🗌 Oth                         | er (Explain)                  |
| Estimated Production<br>Per 24 Hours                              | Oil                                       | Bbls.                    | Gas                                    | Mcf                   | Wate                | er E             | Ibls. (                                    | Sas-Oil Ratio                    | Gravity                       |
| Disposition of Gas  | METHOD OF C                               | OMPLETI                  | ON                                     |                       | !                   | Production Inte  | rval                                       |                                  | <del>-</del>                  |
| Vented Sold [   | Used on Lease<br>it ACO-18.)              |                          | Open Hole Other (Speci                 | P                     | erf. D              | ually Comp.      | Commingled _                               |                                  |                               |

|             |            | Zenith Drlg. Corp.<br>Peterson #1<br>NE NE SW<br>Sec. 9-T12S-R21W<br>2339' KB |      |          |       |      |          |       |
|-------------|------------|---|------|----------|-------|------|----------|-------|
| Formation   | Sample top | Datum   | Ref  | Log tops | Datum | Ref  | Log tops | Datum |
| Anhydrite   | 1760       | +567  | -2   | 1760     | +567  | -2   | 1770     | +569  |
| B/Anhydrite | 1807       | +520  | Flat | 1807     | +520  | Flat | 1819     | +520  |
| Topeka      | 3375       | -1048   | +5   | 3377     | -1050 | +3   | 3392     | -1053 |
| Lecompton   | 3484       | -1157   | +4   | 3485     | -1158 | +3   | 3500     | -1161 |
| Heebner     | 3591       | -1264   | +4   | 3594     | -1267 | +1   | 3607     | -1268 |
| Toronto     | 3611       | -1284   | +5   | 3615     | -1288 | +1   | 3628     | -1289 |
| Lansing     | 3629       | -1302   | +1   | 3629     | -1302 | +1   | 3642     | -1303 |
| Stark       | 3813       | -1486   | +7   | 3816     | -1489 | +4   | 3832     | -1493 |
| BKC         | 3853       | -1526   | +12  | 3861     | -1534 | +4   | 3876     | -1537 |
| L. Pawnee   | 3930       | -1603   | +8   | 3933     | -1606 | +5   | 3950     | -1611 |
| Arbuckle    | 4003       | -1676   | +1   | 4011     | -1684 | -5   | 4016     | -1677 |
| RTD         | 4110       | -1783   |      |          | ·     |      | 4054     | -1715 |
| LTD         |            |   |      | 4113     | -1786 | ···  | 4052     | -1713 |

RECEIVED

JAN 0 6 2010

KCC WICHITA

Quality Oilwell Cementing Inc.

740 W WICHITA P.O. Box 32 Russell, KS 67665

### Invoice

| Date      | Invoice # |
|-----------|-----------|
| 9/28/2009 | 1947      |

| Bill To                 |   |
|-------------------------|---|
| Murfin Drilling Company | - |
| P.O. Box 288            |   |
| Russell Ks 67665        |   |
|                         |   |
|                         |   |
|                         |   |
|                         |   |
|                         |   |

USED FOR 1 D+A
APPROVED X

|                                     |   | P.O. No.         | Terms     |  | Project  |
|-------------------------------------|---|------------------|-----------|--|--|
|                                     |   |                  | Net 30    | ļ  |  |
| Quantity                            | Description   |                  | Rate      |  | Amount   |
| 92<br>9<br>57<br>239<br>1<br>1<br>1 | common POZ GEL Celloseal handling MILEAGE CHARGE dry hole plug pump truck charge plugging pump truck mileage charge discount if paid within 30 days DISCOUNT HAS ALRE LEASE: PNK WELL #1-9 Trego county Sales Tax | ADY BEEN DEDUCTI | <b>ED</b> | 10.00<br>6.00<br>17.00<br>2.00<br>2.00<br>400.00<br>45.00<br>500.00<br>6.00<br>-1.00 | 1,380.00T<br>552.00T<br>153.00T<br>114.00T<br>478.00T<br>400.00T<br>45.00T<br>500.00T<br>162.00T<br>-757.00T |
|                                     | • •   |                  |           |  |  |

|   | 1                | dry hole plug  | 45.00              |                  |
|---|------------------|--|--------------------|------------------|
| İ | 1                | pump truck charge plugging   | 500.00             |                  |
|   | 27               | pump truck mileage charge  | 6.00               |                  |
|   | 757              | discount if paid within 30 days DISCOUNT HAS ALREADY BEEN DEDUCTED | -1.00              | -757.00T         |
|   | 757              | LEASE: PNK WELL #1-9 Trego county Sales Tax                        | 5.80%<br><b>RI</b> | 175.57<br>CEIVED |
| l |                  |  | JA                 | N 0 6 2010       |
| • |                  |  | KCC                | WICHITA          |
|   |                  |  | <u> </u>           |                  |
|   | Thank you for yo | ur business. Dave  | Total              | \$3,202.57       |

# QUALITY OILWELL CEMENTING, INC.

| Phone   | 785-483-2025 |
|---------|--------------|
| Cell 78 | 5-324-1041   |

Home Office P.O. Box 32 Russell, KS 67665

No. 3790

| Cell 765-324-1041             |              | <u>'</u>                                      |  |                            |  |                                 | <del></del>          |
|-------------------------------|--------------|---|--|----------------------------|--|---------------------------------|----------------------|
| Date 9-25-09 Sec.             | Twp. /2      | Range   | +  | County                     | State  | On Location                     | Finish 1/45 PM       |
| A                             | Vell No.     | - 9   | Location                                     |                            | I-70 4   | 3 N IW 1/25                     | E into               |
| Contractor Mustin Rig 24      |              |   | Owner U                                      | :                          | · · · · · · · · · · · · · · · · · · ·  |                                 |                      |
| Type Job OTA                  | V            |   |  | To Quality Of You are here | ilwell Cementing, a serving to requested to re   | Inc.<br>ent cementing equipment | t and furnish        |
| Hole Size 71                  | T.D. 4       | 110   | <u>,                                    </u> | cementer an                | d helper to assist   | owner or contractor to do       | work as listed.      |
| Csg.                          | Depth        |   |  | Charge 7                   | Justin Z   | Dr 19                           |                      |
| Tbg. Size Depth               |              | Street  |  |                            |  |                                 |                      |
| Tool                          | Depth        |   |  | City State                 |  |                                 |                      |
| Cement Left In Csg.           | Shoe Joi     | nt  | <del></del>                                  | The above wa               | s done to satisfaction   | on and supervision of owner     | agent or contractor. |
| Meas Line                     | Displace     |   |  |                            | 0006   | CEMENT                          | 0                    |
| EQUIPM                        | MENT         | Bloke   |  | Amount Orde                | ered 1302  | 0 4/0 gel 1440                  | Week per sk          |
| Pumptrk 9 No. Cementer Helper |              | Dake  |  | Common /                   | 38- 10   | <u> </u>                        | <u> </u>             |
| Bulktrk // No. Driver Driver  |              | Kocky   |  | Poz. Mix                   | 12 - 6   | <u>ov</u>                       |                      |
| Bulktrk No. Driver            |              | Dave  | ,  | Gel. C                     | 1-17   | 80                              |                      |
| JOB SERVICES                  | & REMAR      | KS  | <u></u>                                      | Calcium                    |  |                                 | <del></del>          |
| Remarks:                      |              |   |  | Hulls                      |  |                                 | En de la constantia  |
|                               |              | 9   |  | Salt                       |  | - NEU                           | EIVED                |
| 25 sk 9                       | 398          | <u>U</u>                                      |  | Flowseal 5                 | 7-220  | JAN                             | 0 6 2010             |
| - 66 / 60                     | 100          | <i>f</i>                                      |  |                            |  |                                 | VICHITA              |
| -23 (R)                       | 107          |   |  |                            |  |                                 | VICITIA              |
|                               | 2 45 /       |   |  |                            | 120  |                                 | <del> </del>         |
| 10050-                        | 26           | -24- EN                                       |  | Handling                   | 37 -   |                                 | 114000/              |
| 1000                          |              |   | · /  | Mileage /                  |  |                                 | 400                  |
|                               | 600 S        | Supple 18 18 18 18 18 18 18 18 18 18 18 18 18 | ~ yar 33                                     |                            |  |                                 |                      |
|                               | ?<br>3/1:    |   | 1 1 1 1                                      | Guide Shoe                 | FLOAT EQUI   | RMENT                           | 7                    |
| _ 10 EK W/O J                 | Yley         | 240   | 1.3° %<br>(**\$\$                            | 1 4 7 N 4 1                | The same of the sa |                                 | <del> </del>         |
| 200 0                         | 06           | 6   | . Singapar                                   | Centralizer                |  |                                 |                      |
| JOJAN HO                      | e per        | <u>a a n</u>                                  | · · · · · · · · · · · · · · · · · · ·        | Baskets<br>AFU(inserts     | 1. oz. (1)   | [A                              | <del> </del>         |
|                               | - 1222 1 T   | 3 B & CO:                                     | <u> </u>                                     | AFU(Inserts                |  | A 7 (50 )                       | 11/0/                |
|                               |              |   | 3/3  | plug                       | <del>4/ 1 1 1</del> 1  |                                 | 43-                  |
|                               | D3           |   | Jane J.                                      | 1                          |  |                                 |                      |
| -100                          | MA           | Marie Ca                                      | B. Office                                    | N 505 80                   | <del>-                                    </del>   | A Maraina                       | · · · · · ·          |
|                               | R            | ake   | 沙家   | Pumptrk Ch                 | arge OTA   | A. b. olus                      | 400°                 |
| Mwe                           | ארנ ארנ      | )   | 100 N 268                                    | Mileage 🤊                  | 7-01   | · OB                            |                      |
| N                             | Kor          | * 1   |  |                            |  | Tax                             |                      |
|                               | <del>"</del> | 4   |  | 1                          |  | Discount                        |                      |
| Signature Inthone             | at           |   |  | 1                          |  | Total Charge                    |                      |
| - LAWWILL                     |              |   |  | J                          |  |                                 |                      |

Quality Oilwell Cementing Inc.

740 W WICHITA P.O. Box 32 Russell, KS 67665

### **Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 9/15/2009 | 1918      |

| Bill To                 |  |
|-------------------------|--|
| Murfin Drilling Company |  |
| P.O. Box 288            |  |
| Russell Ks 67665        |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |

APPROVED A Well Dolling

| P.O. No. | Terms  | Project |
|----------|--------|---------|
|          | Net 30 |         |

| Quantity | Description  | Rate             | i     | Amount        |                   |
|----------|--|------------------|-------|---------------|-------------------|
| 150      | common   |                  |       | 10.00         | 1,500.00T         |
| 3        |  |                  |       | 17.00         | 51.00T            |
|          | Calcium  |                  |       | 42.00<br>2.00 | 210.00T<br>316.00 |
| 158      | handling<br>MILEAGE CHARGE                         |                  |       | 300.00        | 300.00            |
| - 1      | surface pipes 0-500ft                              |                  |       | 400.00        | 400.00            |
|          | pump truck mileage charge                          |                  |       | 6.00          | 162.00            |
|          | discount if paid within 30 days DISCOUNT HAS ALREA | ADY BEEN DEDUCTE | D     | -1.00         |                   |
|          | discount if paid within 30 days DISCOUNT HAS ALREA | D                | -1.00 | -236.00       |                   |
|          | LEASE: PNK WELL #1-9                               |                  |       | E 000/        | 91.70             |
|          | Trego county Sales Tax                             |                  |       | 5.80%         | 81.72             |
|          |  |                  |       |               |                   |
|          |  |                  |       |               |                   |
|          |  |                  |       |               |                   |
|          |  |                  |       |               |                   |
|          |  | •                | :     | RE            | CEIVED            |
|          |  |                  |       | JAN           | 0 6 2010          |
|          |  |                  |       |               |                   |
|          |  |                  |       | KCC           | WICHITA           |
|          |  |                  |       |               |                   |
|          |  |                  |       |               |                   |
|          |  |                  |       |               |                   |
|          |  |                  |       |               |                   |
|          |  |                  |       |               |                   |
|          |  |                  |       |               |                   |

Thank you for your business. Dave

Total

\$2,432.72

## QUALITY OILWELL CFMFNTING, INC.

Phone 785-483-2025 Cell 785-324-1041 Home Office P.O. Box 32 Russell, KS 67665

No. 3804

| Cell 785-324-1041   |  |  |                    |   |  |  |                      |  |
|---|--|--|--------------------|---|--|--|----------------------|--|
| a /uu /so Sec.  | Twp.   | Range                                  | l                  | County  | State  | On Location  | Finish               |  |
| Date 9/14/09 9  | 12   | <u>21</u>                              |                    | ന്മ്വ   | <u> K</u> S  |  | 11:4584              |  |
|   | Vell No.   | 1-9                                    | Location           | on Riga 11  | 1/2 N, IW, /2  | <u>5, E+5 into</u>   |                      |  |
| Contractor Mustan Drillo  | ng Kia   | #24                                    |                    | Owner   |  | ····   | •                    |  |
| Type Job Surface  |  |  |                    | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish |  |  |                      |  |
| Hole Size 124"  | T.D. 210'  |  |                    | cementer and helper to assist owner or contractor to do work as listed.  Charge                     |  |  |                      |  |
| csg. 85/8" 24#  | Depth 2101   |  |                    | To Murtin Drilling Co.  |  |  |                      |  |
| Tbg. Size   | Depth  |  |                    | Street  |  |  |                      |  |
| Tool  | Depth  |  |                    | City State  |  |  |                      |  |
| Cement Left in Csg. 15  | Shoe Join  | t                                      |                    | The above wa  | as done to satisfaction ar   |  | agent or contractor. |  |
| Meas Line   | Displace   | 13/28                                  | sbis.              | <u> </u>  |  | EMENT  | 1 1                  |  |
| EQUIPN  | <del></del>  | Amount Ordered 150 sx Com 3% CL 2% oct |                    |   |  |  |                      |  |
| Pumptrk Helper  | 46   |  |                    | Common  | 30 /2/6  | )==  | ۲                    |  |
| Bulktrk O Driver D  | ake  |  |                    | Poz. Mix  | 7 /7   | 06/  |                      |  |
| Bulktrk V Driver U  | rug  |  |                    | Gel.  | 3 - 3 //   | ~  |                      |  |
| JOB SERVICES  |  | Calcium _                              | 5 / 0 42           | DEOP  |  |  |                      |  |
| Remarks: Cenent Circulated  |  |  |                    | Hulls   |  | RECEI\   | ED                   |  |
| ^   |  |  | <del> =</del>      | Salt  | - ·  | JAN 8 6  | 2010                 |  |
|   | <del></del>  | <del></del>                            |                    | Flowseal  |  | 1/00 lauc  | 1 115- 0             |  |
|   | <u> </u>   |  |                    |   |  | KCC WIC  | HHA                  |  |
|   |  | <del> </del>                           |                    |   |  | ·  |                      |  |
| •   | 4830   |  |                    | Handling /  | 580.19   |  | <u> </u>             |  |
| المراجع | West Ta  | I College                              |                    | Mileage   | The state of the s |  | 3000                 |  |
|   | S. S. S.   |  | <u>ئە</u> ئۇ       | K KY SON  |  | Marke Alakan -   | 300                  |  |
|   | <del>\(\frac{1}{2}\frac{1}</del> | 77.27                                  | ***                |   |  | 43.  |                      |  |
|   | A TO SERVICE   | ************************************** |                    | Guide Shoe  | FLOAT EQUIPME  | A. A.S. S. S.  |                      |  |
|   | And Recording  |  | 13 A               | Centralizer   | 2.200  | <del>, , , , , , , , , , , , , , , , , , , </del>  |                      |  |
|   |  |  | 3.500              | Baskets   |  |  |                      |  |
|   | January II   | n Cam                                  |                    | AFU inserts   |  |  |                      |  |
|   | \$ = 3   1   1   1   1   1   1   1   1   1   |  |                    | XI O'Illaerta   | 7 0 0  |  |                      |  |
| - Pest 3, 6, 111  |  |  | \$\frac{\chi_0}{2} | 1/4 C.C.  | Spage 1  | <del>Y - 13 - 13 - 13 - 12 - 12 - 12 - 12 - 12</del>   |                      |  |
| - 1   |  |  | <i>A</i> 3         |   |  | · -  |                      |  |
| Man,  | 1/270  | Sherran Call                           | بر بروبينة         | <b>发酵</b>   | 5 5 Bern /   | CONS   |                      |  |
| V4 23   | T. S   |  | <del>ۼ</del> ڷۣڿ؆  | Pumptrk Cha   | and C. A.  |  | 4000                 |  |
| Aor Marie   | 355-1577   |  | <u> </u>           | Mileage 2   | 77 2 20  | The state of the s | · <u>/ ~ </u>        |  |
|   |  | <del></del>                            |                    | -3-   | / - 0-   | Tax  | ·                    |  |
|   |  |  |                    |   |  | Discount   | <del> </del>         |  |
| Signatura Contra  |  |  |                    |   |  | Total Charge   |                      |  |
| - Samuel Company  | س  |  |                    | į   |  | ,  | ·                    |  |