

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-167 20189-00-00

SE/4, Sec. 11, T 16 S, R 2 W/1

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Johanson Well # 1

Operator: APC Inc. (Energy Explorations)
Name & Address 600 One Main Place
Wichita, Kansas

County Saline

Well Total Depth 2850 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 274'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Trans-Pac Drilling License Number 5841

Address 600 One Main Place, Wichita

Company to plug at: Hour: 3:15 Pm Day: 16 Month: October Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Mike Sharp

(company name) Trans-Pac Drilling (phone) _____

were: 4 spk 40 rsk @ 300', 10 rsk on solid
bridge @ 40', 10 rsk rat hole, 10 rsk mouse hole

RECEIVED
STATE CORPORATION COMMISSION
OCT 19 1982
10-19-1982
CONSERVATION DIVISION
Wichita, Kansas

Signed Merlan W. Murrin
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:15 Pm Day: 16 Month: Oct Year: 19 82

ACTUAL PLUGGING REPORT hole kept full of Drilling mud
4 rsk spotted @ 300', 10 rsk on Bridge @ 40'
10 rsk in rat hole, 10 rsk in mouse hole

Remarks: Used 225 rsk on surface (cure) no last cure problems

Saline County ticket # 13089

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 11-9-82
INV. NO. 1518-W

Signed Merlan W. Murrin
(TECHNICIAN)