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15-169-19056-00-01

D-3834

API NUMBER 15-

7-7-53

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE/4, SEC. 15, T. 15 S, R. 24 W/0

2310 feet from N/S section line

330 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5282

Lease Name Pass Well # 1

Operator: Arthur L. Harper Trust

County Saline 113.10

Name & Address 431 S. Hartup

Well Total Depth 3480 feet

Box 127

Conductor Pipe: Size _____ feet

McPherson, KS 67460

Surface Casing: Size 8 7/8 feet 165 1/2 sks

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well X D&A _____

Other well as hereinafter indicated _____

Plugging Contractor _____ License Number _____

Address _____

Company to plug at: Hour: 11 AM Day: 4 Month: Dec Year: 1986

Plugging proposal received from Herb Hamonke

(company name) Arthur Harper Trust (phone) 316 241-0255

were: 5 1/2 casing @ 2865 w/35 sks

no pipe recovery.

Pump Cement down 5 1/2 casing fill hole

Pump Cement down 8 7/8 casing

Plugging Proposal Received by Gilbert Tomson (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 12:30 pm Day: 4 Month: Dec Year: 1986

ACTUAL PLUGGING REPORT 8 7/8 casing full of cement.

Pumped 2 sks Hulla w/ 200 sks Howco lite cement down 5 1/2 casing. Max PSI 700 Shut in 100

STATE CORPORATION COMMISSION

Howco # 361679-X

B-586277

DEC 16 1986

Remarks: _____

(If additional description is necessary, use BACK of this form.)

INVOICED

(did) observe this plugging.

DATE 12-16-86

Signed Merlan Urrut (TECHNICIAN)

INV. NO. 15643