TO: API Well Number: 15-169-19010-00-00 STATE CORPORATION COMMISSION Spot: NWNWSE Sec/Twnshp/Rge: 7-15S-2W **CONSERVATION DIVISION - PLUGGING** 2310 feet from S Section Line, 2310 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: DIETER MCDONALD Well Number: 2 **WICHITA, KANSAS 67202** County: SALINE Total Vertical Depth: 3237 feet **Conductor Pipe: Size** feet: B105.20 **Operator License No.: 32685 Surface Casing: Size** 8.625 **feet:** 267 Op Name: OIL PARTNERS **Production: Size 5.5** feet: 3232 Address: PO BOX 856 500 GRAVES BLVD Liner: Size feet: **SALINA, KS 67401** Well Type: OIL **UIC Docket No: Date/Time to Plug:** 01/17/2002 8:00 AM Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Proposal Rcvd. from: MIKE Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2943 **Proposed** Sand to 3150'-c/w/5sxs cement. Shoot pipe for recovery. Plugging Method: Plugging Proposal Received By: RALPH TITTEL WitnessType: Plugging Operations Partially Witnessed Date/Time Plugging Completed: 01/18/2002 12:00 PM KCC Agent: RALPH TITTEL **Actual Plugging Report:** Sand to 3150'- c/w/ 5xxs cement. Recovered 1500'- 5 1/2". Solid bridge @ 320'-slurry mix to surface. 5 1/2yds RECEIVED KCC DISTRICT #2 JAN 2 2 2002 WICHITA, KS SV CONCRETE. PLUGGED THROUGH SURFACE PIPE. Remarks: Plugged through: District: 02 Signed (TECHNICIAN)

DATE Jan 23,02

NV. NO 2002061285

Form CP-2/3