STATE OF KANSAS
STATE CORPORATION COMMISSION
Give A Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

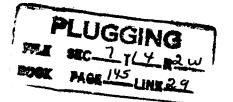
Conservation Division State Corporation Commission 800 Bitting Building	SAL	THE		7					
Wichita, Kansas NORTH	Location as "NE		County			2 (E) 2 (W) 5 W			
HINON	Lease Owner	CHAR	LES,	E. P.E.	REY				
	Lease Name	PUTMI		TMAN NO		Well No			
	Office Address /300 // MAPLE Mc Pherson Mana								
	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 6 - 28 - 1947 19								
	Application for p			24 - /	95-5-	19			
	Application for p	lugging approve	ed/		<i>L1</i>	19			
	Plugging commen					19			
	Plugging complete Reason for aband				T 24-55	19			
Ira.	Reason for aband	toument of wen		MALL	TO PRO.	DULE			
	If a producing w	vell is abandone	d, date of las	t production	SEPT 18	1955			
Locate well correctly on above		obtained from			r its agents before	e plugging was com-			
Locate well correctly on above Section Plat Name of Conservation Agent who super	menced?	المند		ES [*]					
Producing formation / I O A	Vised plugging of this	epth to top_3/	86 Bottom	JEL DURKI	Total Depth of W	Vell 3/90 Feet			
Show depth and thickness of all water,									
OIL, GAS OR WATER RECORDS	· }			• .	C.	ASING RECORD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT			
VIOLA	OIL	3/86	3/88	54"	3186	2702			
			, ,						
. 1				6					
					<u> </u>				
SET ROCK FINISHEE BRIDGE	C BRIDGE AND THOUSTNG HO THOU DUMPED 1	DUMPED CLE TO IS SESACKS	ID MUDDE 25 SACK 35 FT. 0F CEME	D HOLE TO SET ANOT NOT AT 13	0 175 FT. ENT AT 17 HER ROCK	· ·			
	DECENTED TO THE PROPERTY OF TH								
	STATE CORPORCING! COMMISSION								
		W.V.		nct	1 1955				
) 1/1.	۶۰.		TION DIVISI	ON			
	·			CONSERV	ita, Kunsce				
	D C (If additional	description is neces	sary, use BACK	of this sheet)					
Name of Plugging Contractor	C # FUS	EX F	Kan						
Address A.A. NO 1									
STATE OFKANS	COU	NTY OF RE	NO		., SS.				
well, being first duly sworn on oath, so	OYEE I have kno	wledge of the	employee of o facts_stateme	wner) or (own nts. and matter	er or operator) o s herein contains	f the above-described			
above-described well as filed and that					100				
	. ((Signature)			VKKI				
- and Barressee	· ·	R. <u>R.</u>		HINSON-K	A 44\				
SUBSCRIBED AND SWORN TO before	e me this 28TH	day of_	SEI	PT `	55, 19	 .			
MOTO TO THE	•	-	was	othi	Sist				
SE S			* 1	1		Notary Public.			
MA COMMISSION EXPLIES TO A SECTION AND A SEC	5. 1257		17	1		-			
App a State of the	· · · · · · · · · · · · · · · · · · ·			PLU(GING				
THE STATE OF THE S				BLI SEC.	7_ Y_14#21				
The state of the s			19	ook page	145 UM 3	2-1			

15-169-00E00-0000

SE NE SW Sec 7-14S-2W Saline County, Kansas Elevation 1217' Well drilled June 1947

Ssg. record 152' of 8 5/8" Cemented with 130 sacks $3/8L^{3198}$ of $5\frac{1}{2}$ " " " " "

				الارد			
Soil	0	15			•		
Sand & Shale	15	65					
Shale & Shells	65	106					
Lime & Shale	106	138					
Shale & Sand	138	148					
Shale & Shalas	1 4 8	152					
Shale & Shells	152	175					
Anhydrite	175	230					
Shells & Shells	230	255					•
Lime & Shale	255	1505	.*				
Lime	1505	1975 1	.5 7 5				
Lime & Shale	1575	1685					
Shale	1685 Li me	1710	*				
Lime	1710	1790				Cab	le Tool Log
Shale & Lime	1790	2030	e.				G
Lime	2030	2065			3165	3189	Float Cement & Shoe
Lime & Shale	2065	2505			3189	3190	Cement (Show of Oil
Shale	2505	2666			3190	3190 2	oil increase
Lime	2666	2684				~	
Chat & Lime	2684	2700					
Lime	2700	2805					
Shale	2805	2932					
Shale	2932	3010			•		
Lime	3010	3108					
Shale	3108	3189					
Viola	3189	3190					
			•				



Durken