Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | | aline | Count | y. Sec. 23 Tv | vp. 15_ Rge. | $2\mathbf{W} (E) (\mathbf{W})$ | | | |
|---|---|------------------|----------------|-----------------------|------------------|---|--|--|--|
| T - 1 5 NORTH R - 2W | Location as "N | E/CNW#SW#" o | r footage fro | m linesNE/ | SE/SW | | | | |
| | Lease Owner Frank J. Black | | | | | | | | |
| | Lease Name Hubbard Well No. 2 Office Address Box 150, McPherson, Kansas 67460 | | | | | | | | |
| | Office Address_ | DOX 1 | o Oil Con o | r Dry Hole) | 017 | <u> </u> | | | |
| | | pleted | | | | 19 | | | |
| | Application for | 19 | | | | | | | |
| 29 | Application for plugging filed 7-2-69 19 Application for plugging approved 7-3-69 19 | | | | | | | | |
| ~ | Plugging comm | enced | | 7-22-69 |) | 19 | | | |
| | Plugging commenced 7-22-69 19 Plugging completed 7-26-69 19 | | | | | | | | |
| | Reason for aba | ndonment of well | or producin | g formation | Dry | | | | |
| 0 | | | | | | | | | |
| | If a producing | well is abandone | d, date of la | ast production | | 19 | | | |
| Leaste well correctly on shove | | | | vation Division or | tits agents befo | ore plugging was con | | | |
| Locate well correctly on above Section Plat | menced? | <u>Y</u> . " | es and Coot | + | | | | | |
| ame of Conservation Agent who superv | vised plugging of the | is well | ngu ocou | | Total Donth of | Wall 2735 Fe | | | |
| oducing formation | l | Jeptn to top | Bottor | n | Total Depth of | Wen E. F. J. C. | | | |
| now depth and thickness of all water, o | on and gas formation | us. | | | | | | | |
| OIL, GAS OR WATER RECORDS | • | | | • | | CASING RECORD | | | |
| FORMATION | CONTENT | FROM | TO | SIZE | או דעק | PULLED OUT | | | |
| | | | | 10-3/4" | 1381 | None | | | |
| | | | | 7" | 27321 | 22791 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | Mudded from Rock & 15 sa | | ent from | 1 401 to bas | se of cell | ar. | | | |
| | | | | | | | | | |
| | | | | STATE OF EC | FIVE | | | | |
| | | | | SIATE CORPORA | EIVED | | | | |
| | | | | 1111 | PISSIMMIO | ON | | | |
| | | | | CONSERVE | 1 1969 | | | | |
| | | | | CONSERVATION Wilchita | DA DIVIN | | | | |
| | · | | | Wichita, | Kansas VISION | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | (If addition lenn & Smith ox 156, Elli | . | ng Co. | - · | Licen | se #396 | | | |
| TATE OF KANSAS Frank J. Black | | (| | Kowner) xxxxxxxxx | | of the above-descri | | | |
| vell, being first duly sworn on oath, so bove-described well as filed and that | | | | BLACK | x 150. McF | luch | | | |
| 4 M S | | | · | | | THE REPORT OF THE PROPERTY OF | | | |
| SUBSCRIBED AND SWORN TO befor | te me this 3 | Oth day of | (00) | July | Address) , 19_ | 69 | | | |

15-169-19050-00-00

WELL RECORD

_{LEASE:} Hubbard

LOCATION, NE SE SW

OPERATOR: Dale Reese

CONTRACTOR:

Melland Drilling Company, Inc.

Post Office Box 783 McPherson, Kansas

10" @ 138'/100sx - 7" @ 2732'/50sx -CASING RECORD:

WELL NO.

ELEVATION: 1309 RB

10/2/64 COMMENCED:

10/9/64 COMPLETED:

| | | | * | • * , | | | |
|---|--|--|-----------|-------|-----|--|--|
| FORMATION | LOG | | FORMATION | | LOG | | |
| clay, sand & shale lime & shale shale & shells shale & lime lime & shale shale & shells lime & shale shale shale shale shale shale TD | 138 827 1380 1680 1830 2060 2632 2705 2720 2735 2735 | | | | | | |

CONSERVATION DIVISION

GERTIFICATE

State of Kansas, County of McPherson, ss.

I. Donald J. Melland , do hereby certify that the above is a true and correct copy of the log of the above named and described well, as reflected by the records of the Melland Drilling Company, Inc.

Subscribed and sworn to before me, a Notary Public, in and for the County of McPherson, State of Kansas,

October

My Commission expires: December 23, 1967