

TATE OF KANSAS
TATE CORPORATION COMMISSION
30 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-02-3-117

API NUMBER 15-169-00457-0000

LEASE NAME Jenny Greene

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 18 TWP. 15 RGE. 2W (E) or (W)

COUNTY Saline

LEASE OPERATOR Tom Brown Construction, Inc.

ADDRESS 1505 Ricky Circle Salina, Kansas 67401

PHONE (785) 823-8223 OPERATORS LICENSE NO. 6306

Date Well Completed

Plugging Commenced 8-21-00

Plugging Completed 8-23-00

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date)

by Ralph Tittel (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3221'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 284' | None |
| | | | | 5-1/2" | 3219' | None |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each. Plugged off bottom with sand to 3050' and 5 sks. cement, shot casing @350' and circulated cement from 350' to surface.
Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

RECEIVED
STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Tom Brown Construction, Inc.

STATE OF Kansas COUNTY OF Rice, ss. SEP 12 2000

Mike Kelso (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 11th day of September, 2000

[Signature]
Notary Public

My Commission Expires:

