

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

15-169-19056-00-01

API NUMBER 7-7-1953 Drilled  
 LEASE NAME Ross

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1  
2310 Ft. from S Section Line  
330 Ft. from E Section Line

LEASE OPERATOR Arthur L. Harper Trust  
431 S. Hartup - Box 127  
 ADDRESS McPherson, Kansas 67460  
 PHONE#(316) 241-0255 OPERATORS LICENSE NO. 5282

SEC. 15 TWP. 15 SRGE. 2W (X) or (W)  
 COUNTY Saline

Character of Well SWD  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 7-7-1953  
 Plugging Commenced 12-4-86  
 Plugging Completed 12-5-86

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #5

Is ACO-1 filed? No. If not, is well log attached? Yes

Producing Formation Viola Depth to Top \_\_\_\_\_ Bottom T.D. 3480'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 1/8	165	
				5 1/2	2865	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped down 200 sacks of cement. Vacuumed for a while and headed off with 2 sacks of cottonseed hulls. Let set until next day and readymix truck came out and filled to the top.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5287

Address Box 158, McPherson, Kansas 67460

STATE OF Kansas COUNTY OF McPherson, ss.

Herb Hammack (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Herb J Hammack  
 (Address) Box 301 Marquette, Kansas

SUBSCRIBED AND SWORN TO before me this 31 day of December, 1986

VIRGINIA L. WINSLOW  
 STATE NOTARY PUBLIC  
 My Commission Expires: 3-18-1989  
 McPherson County, Kansas

RECEIVED Virginia L. Winslow  
 STATE CORPORATION COMMISSION Public

JAN 2 1987

CONSERVATION DIVISION  
 Wichita, Kansas

Form CP-4  
 Revised 07-86

15-169-19056-00-01

COMPANY: Harper Well Servicing  
 CONTRACTOR: Mallard Drilling Company  
 FARM: Ross #1  
 LOCATION: SE/4  
 Sec. 15-15-2W Saline County, Kansas  
 COMMENCED: July 2, 1953  
 COMPLETED: July 7, 1953

-0	to	40	Clean out
40	to	2165	Clean out
2165	to	2915	Mississippi
2915	to	2965	Lime and chert
2965	to	3055	Lime and chert
3055	to	3078	Lime
3078	to	3125	Lime
3125	to	3215	Shale and lime
3215	to	3241	Shale
3241	to	3280	Hunton lime
3280	to	3338	Lime and shale
3338	to	3395	Lime and shale
3395	to	3455	Lime and shale
3455	to	3480	Lime and shale
		3480	T.D.

TOPS: Viola-- 3468

Set 5 1/2" at 2865. Cemented with 35 sacks cement.

Measurements taken from R.D.B. R.D.B. 5 1/2' from ground level.

C E R T I F I C A T E

I, C. C. Nelson, do hereby certify that the above and foregoing is a true and correct copy of log of the Ross #1, Saline County, Kansas, as reflected by filed of the Mallard Drilling Company.

*C. C. Nelson*

Subscribed and sworn to before me a Notary Public, within and for Sedgwick County Kansas this 21<sup>st</sup> day of October 1953.

My commission exp. 6-5-57

*Richard A. Werth*

RECEIVED  
STATE CORPORATION COMMISSION

JAN 2 1987  
CONSERVATION DIVISION  
Wichita, Kansas