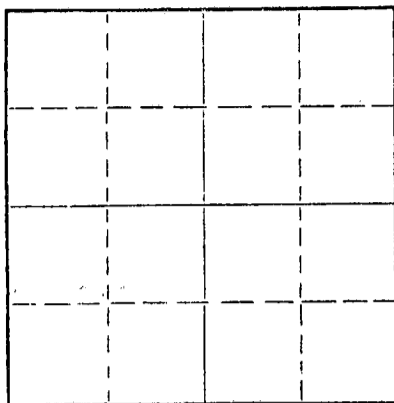


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

15-169-20020-00-00 Form CP-4  
WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Saline County. Sec. 14 Twp. 15S Rge. ~~2~~ 2 (W)  
Location as "NE/CNW/SW" or footage from lines C NE NE  
Lease Owner H-30, INC. Et Al  
Lease Name Bachofer Well No. 2  
Office Address 200 N. Main, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed July 16 1968  
Application for plugging filed Verbal Authority 19  
Application for plugging approved Verbal Authority 19  
Plugging commenced July 16 1968  
Plugging completed July 16 1968  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	200'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy rotary mud from 2,749 feet (rotary total depth) to 200 feet. Set bottom plug at 200 feet and cemented with 20 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented to cellar with 10 sacks cement, 2 sacks cement in rat hole.

STATE RECEIVED  
STATE CORPORATION COMMISSION  
JUL 19 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor H-30, INC.  
Address 200 N. Main St., Wichita, Kansas 67202

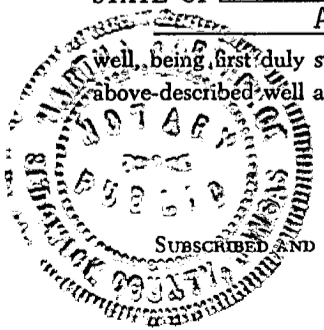
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Arlo B. Romer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer  
200 N. Main, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of July, 1968

Martha Hartpence  
Martha Hartpence Notary Public.

My commission expires April 21, 1971



**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

15-169-20020-00-00

COMPANY H-30, INC., ET AL  
 FARM Bachofer NO. 2

SEC. 14 T. 15S. 2W  
 LOC. C NE NE

TOTAL DEPTH 2,749'  
 COMM. July 10, 1968 COMP. July 16, 1968  
 SHOT OR TREATED  
 CONTRACTOR H-30, INC.  
 ISSUED

COUNTY Saline  
 KANSAS

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUL 19 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

CASING  
 20 10  
 15 5/8" 200' cemented w/150 sx cement ELEVATION 1,313 KB  
 12 6  
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

		<u>SAMPLE TOPS</u>	
Sand & Shale	206	Brown Lime	2038 - 725
Lime & Shale	803	Lansing	2108 - 795
Shale & Lime	1670	Base K.C.	2603 -1290
Lime & Shale	2302	Mississippi Lime	2741 -1428
Lime	2710	Mississippi	
Lime & Shale	2749	Dolomite	2745 -1432
Rotary Total Depth	2749	Rotary T.D.	2749 -1436

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Arlo B. Romer*  
 \_\_\_\_\_  
 Arlo B. Romer

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 18th day of July, 1968.

*Martha Hartpence*  
 \_\_\_\_\_  
 Martha Hartpence Notary Public

My Commission Expires:  
 April 21, 1971

