## 

Rule 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

| 1.   | . Operator Rochwile, Inc. Addr  | ress P. O. Box 717, Sapulp                  | a, Oklahoma          |  |
|--|---|---|----------------------|--|
| 2.   | . Lease name Becker   | Well No. 2 County                           | Salinac              |  |
| 3.   | . Well Location NE NW Sec. 29   | Township 14S Range                          | 2W                   |  |
| 4.   | . Well to be drilledft. from nearest lease line.  |   |                      |  |
| 5.   | . Drilling Contractor White & Ellis Drlg. Co. Addr  | ess P. O. Box 448, ElDorade                 | , Kansas             |  |
| 6.   | Type of equipment: Rotary & Cable Tool . Approx. date operation to begin Oct. 17, 198x 63               |   |                      |  |
|  | Well to be drilled for Oil 🛣 Gas 🗆 Disposal 🗀 Input 🗀 Estimated Total Depth of Well 💆 🛡 💇 🙍 ft.         |   |                      |  |
| 8.   | Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE         |   |                      |  |
| 9.   | Ground elevation at location is approx. 10 ft. higher or ft. lower than ground elevation at water well. |   |                      |  |
| 0.   | Depth of the deepest municipal water well within three miles of location                                |   |                      |  |
|  | * <del></del>   |   |                      |  |
| 1.   | . Operator states that he will set surface pipe at least 25 ft. below a                                 | all Tertiary or unconsolidated deposits as  | nd, taking into con- |  |
| sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge an |   |   |                      |  |
|  | tect all fresh water zones is 100 ft. and operator agrees to  | o set surface pipe at this location to a de | pth of not less than |  |
|  | 200 ft. Alternate 1 📉 Alternate 2 □.  |   |                      |  |
| EN   | EMARKS:   |   |                      |  |

ator Callace Volume

Place Stamp Here

**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita 2, Kansas

OCT 16 1963

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)