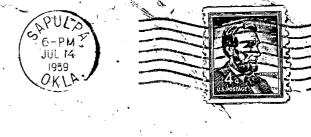
5-169-00423-00-00 TYPE OR PRINT NOTICE OF INTENTION TO DRILL RULE 82-2-311 \_Box 896 Pearl B. Jackson Sapulpa, Okla. -1: Operator. Address Saline Edith\_Gillberg --Well No. 145 2W NW SE 28 ΝE Well Location Township. Range Well to be drilled 330 ft. from nearest lease line. 503 Mayo Bldg., Tulsa, Okla. Drilling Contractor L. B. Jackson Drilling Co Address Type of equipment: Rotary ♠ Cable Tool □. Approx. date operation to begin 6/17/59 195 Well to be drilled for Oil 🖰 Gas 🗆 Disposal 🗆 Input 🗆 Estimated Total Depth of Well Depth of deepest fresh water well within one mile of location\_ ft. If none exists, write NONE. Ground elevation at location is approx. ft, higher or ft, lower than ground elevation at water well. Depth of the deepest municipal water well within three miles of location None \_ft. If none exists, write NONE 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-

sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-

not less than

| tect all fresh  | water z  | ones is    | LOU ft. and  | loperator | agrees to | set surface | pipe at this | location to | a depth of |
|-----------------|----------|------------|--------------|-----------|-----------|-------------|--------------|-------------|------------|
| 250             | _ft. Alt | ernate 1 🗆 | Alternate 2  | ⊐.        |           |             |              |             | •          |
| REMARKS:        |          |            | •            |           |           |             | •            |             |            |
|                 |          |            |              |           |           |             | /Pearl       | B. Jack     | son        |
|                 |          |            | Signature    |           | ~ ~       | _//         |              |             | <i>7</i> - |
| * 44 2 - 15 1 L | segmes a | <b>=</b> - | Signature    | of Opera  | itor By   | Hu          | Waka         | Tone        | m          |
|                 |          |            | 27.4752.2.5- | 34-19 0   |           | 7.50.25M    | C /          |             |            |



**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita 2, Kansas

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(IF PREFERRED, MAIL IN ENVELOPE)