

TYPE OR PRINT

15-169-30009-00-00  
**NOTICE OF INTENTION TO DRILL**

C-1

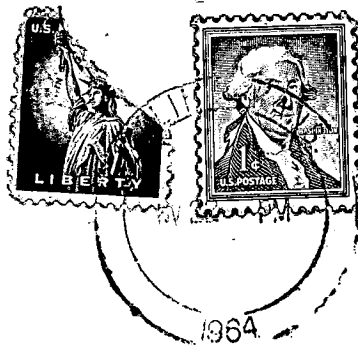
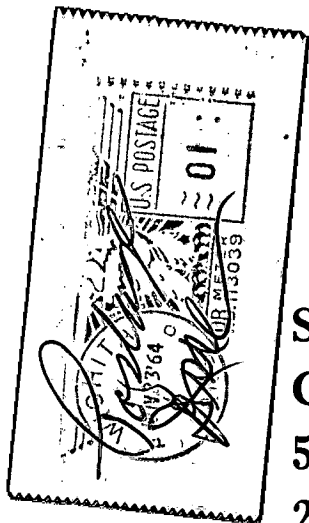
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Walter J. Nelson Address 2080 Colwood
2. Lease name #2 Cravens Well No. \_\_\_\_\_ County Saline
3. Well Location Cad. W. SE Sec. 9 Township 14 Range 2 W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Ju Le Contracting Address M. Bond Van
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Nov 25 1964.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3200 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 60 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Walter J. Nelson



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**POSTAGE DUE**  
**NOV 23 1964**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)