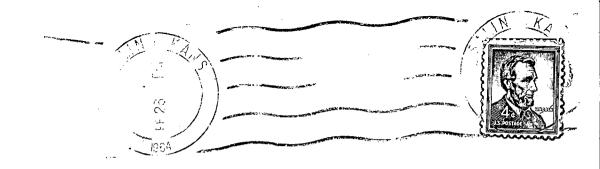
	15-169-0040e.0000
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Malton Nelson Address 2088 Church
2.	Lease name Johnson Well No. 2 County Jalino
3.	Well Location 7 w 4 E 9 Sec. 8 Township 9 Range 2 W
4.	Well to be drilled 370 ft. from nearest lease line.
5.	Drilling Contractor & lastone Address he Cherry
в.	Type of equipment: Rotary Cable Tool . Approx. date operation to begin 2 1964.
	Well to be drilled for Oil Gas Disposal Disposal Estimated Total Depth of Well 3200 ft.
	Depth of deepest fresh water well within one mile of location & 6 ft. If none exists, write NONE
9.	Ground elevation at location is approx. 1242 ft. higher orft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than
1	ft. Alternate 1 Alternate 2 2.
E	MARKS:



State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED STATE CORPORATION COMMISSION

MAR 3 1964

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)