

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
Form Must Be Typed
Form must be Signed
All blanks must be Filled

## **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License #4767   | API No. 15 - 063-21947-00-00  |
|---|---|
| Name:Ritchie Exploration, Inc.  | Spot Description: _45' S & 155' E   |
| Address 1:P.O. Box 783188   | NE_NW_SWSec. 15 Twp. 13 S. R. 31 ☐ East  West   |
| Address 2:  |   |
| City: Wichita State: KS Zip: 67278 + 3188   | 1,145 Feet from East / W West Line of Section   |
| Contact Person: John Niernberger  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: ( 316 ) 691-9500   | The Thirt Top Mon   |
| CONTRACTOR: License #_ 30606  | County: Gove  |
| Name: Murfin Drilling Co., Inc.   | Lease Name: Weber 15C Well #: 2   |
| Wellsite Geologist: Ted Jochems   | Field Name:   |
| Purchaser: _NCRA  | Producing Formation: Johnson  |
| Designate Type of Completion:   | Elevation: Ground: 2934 Kelly Bushing: 2944   |
| ✓ New Well Re-Entry Workover  | Total Depth: 4780 Plug Back Total Depth: 4736   |
| ✓ Oil   | Amount of Surface Pipe Set and Cemented at: 211 Feet  |
| Gas D&A ENHR SIGW   | Multiple Stage Cementing Collar Used?   ✓ Yes No  |
| ☐ OG ☐ GSW ☐ Temp. Abd.   | If yes, show depth set: 2405 Feet   |
| CM (Coal Bed Methane)   | If Alternate II completion, cement circulated from: 2405  |
| Cathodic Other (Core, Expl., etc.):   | feet depth to: surface w/ 375 sx cmt.   |
| If Workover/Re-entry: Old Well Info as follows:   | sx cmt.   |
| Operator:   |   |
| Well Name:  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  |
| Original Comp. Date: Original Total Depth:  Deepening Re-perf. Conv. to ENHR Conv. to SWD  Conv. to GSW   | Chloride content: 12000 ppm Fluid volume: 800 bbls  Dewatering method used: evaporation   |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:   |
| Commingled Permit #:  | Operator Name:  |
| Dual Completion Permit #:   | Lease Name: License #:  |
| SWD Permit #:   |   |
| ENHR Permit #:  | County: Permit #:   |
| GSW Permit #:   |   |
| 10/18/11         10/29/11         10/29/11           Spud Date or         Date Reached TD         Completion Date or  | CONFIDENTIAL JAN 3 1 2012   |
| Recompletion Date Recompletion Date   | JAN 2 6 2014 KCC WICHITA  |
| Kansas 67202, within 120 days of the spud date, recompletion, workover or<br>of side two of this form will be held confidential for a period of 12 months if re             | conversion of a well. Rule 32(3°130, 82-3-106 and 82-3-107 apply. Information equested in writing and submitted with the form (see rule 82-3-107 for confidence) relief report shall be attached with this form. ALL CEMENTING TICKETS MUST |
| AFFIDAVIT   | KCC Office Hee ONLY   |
| I am the affiant and I hereby certify that all requirements of the statutes, rules and  |   |
| lations promulgated to <del>regulate the</del> oil and gas industry have been fully complie<br>and the statements herein are complete and correct to the best of my knowled | lge. Date: 1/36/12 - 1/26/14  |
|   | Confidential Release Date:  Wireline Log Reçeived   |
| Signature:  | Geologist Report Received   |
| Title: Production Manager Date: 1/30/12   | UIC Distribution  ALT [   ]   II   Approved by: Date: 2-7-(2)   |