Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

| OPERATOR: License #: 33157 | | | | API No. 15 - 019-19264-0001 | | | | | | | | | |
|--|--|---------------------------------------|---|---------------------------------|------------------------------|----------|---|---------|--|-------|-------|---------------------------------------|--|
| Name: RD Energy, Inc | | | Spot Description: | | | | | | | | | | |
| Address 1: 905 N Montgomery | | | SW ne nw se Sec. 27 Twp. 33 S. R. 11 ▼East West | | | | | | | | | | |
| Address 2: | | | 2,140 Feet from North / South Line of Section | | | | | | | | | | |
| City: Sedan State: KS Zip: 6736 + Contact Person: Rod Dickens | | | 1,980 Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: | | | | | | | | | | |
| | | | | | | | Phone: (620) 725-3065 | | | NE NW | SE SW | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: WENHR Permit #: 21797 Gas Storage Permit #: | | | County: C | Chautauqua | | | | | | | | | |
| | | | • | • | Well #: 3 | | | | | | | | |
| | | | Date Well C | ompleted: | | | | | | | | | |
| Is ACO-1 filed? Yes Vo If not, is well | l log attached? Yes |] No | The plugging | g proposal was appro | oved on: 9/02/2010 (| Date) | | | | | | | |
| Producing Formation(s): List All (If needed attach another sheet) Peru Depth to Top: 1226 Bottom: 1248 T.D. 1248 Depth to Top: Bottom: T.D | | | Plugging Completed: 5/10/2010 | | | | | | | | | | |
| | | | | | | | Depth to Top: Botto | om: T.D | | | | | |
| | | | | | | | Show depth and thickness of all water, oil and gas form | ations. | | | | · · · · · · · · · · · · · · · · · · · | |
| the state of the s | | | Record (Surface, Conductor & Production) | | | | | | | | | | |
| Formation Content | Casing | Size | | Setting Depth | Pulled Out | | | | | | | | |
| | Surface | 10" | | 443 | 0 | | | | | | | | |
| | The state of the s | | | | 0 | \dashv | | | | | | | |
| | Production | 7" | | 1226 | 0 | _ | | | | | | | |
| • | the second second | | | | - - - · · | | | | | | | | |
| | | | | | | | | | | | | | |
| cement or other plugs were used, state the character of Pulled tubing and packer out of we and spotted 20 sack plug. Pulled 1 cement to surface. Pulled 1" and to well. | II. Perforated casin " to 700' and spotte | ng @ 7 ed 10 s | '00' and sack plu | 350'. Ran 1" g. Pulled 1" to | 350' and circulated | | | | | | | | |
| | | | | | | | | | | | | | |
| Plugging Contractor License #: 32884 | | | me: Elmore's Inc. | | | | | | | | | | |
| | | Addross 3 | o. | | | | | | | | | | |
| City: Sedan | | | | | | | | | | | | | |
| Phone: (620) 725-5538 | MA3-14 | | | , | | | | | | | | | |
| Name of Party Responsible for Plugging Fees:RD_E | nergy, Inc | | | | | | | | | | | | |
| State of Kansas County, | | · · · · · · · · · · · · · · · · · · · | _ , SS. | | | | | | | | | | |
| Rod Dickens, President (Print Name) | | | Emplo | oyee of Operator or | Operator on above-described | veil, | | | | | | | |
| being first duly sworn on oath, says: That I have knowled the same are true and correct, so beto me God: | dge of the facts statements, an | nd matters | herein conta | ined, and the log of t | velt is as filed, RECEIVE | and D | | | | | | | |
| Signature: Rushing Truck | in | | | | **** | 012 | | | | | | | |
| | · | | | | 00 014 FP 65 E | A IM. | | | | | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202