Singe Communition Commission 200 Colorado Derby Saliding Vichita, Kansas 67202	No.AoA	1 6 ~0 4~	3²⁶111 / /	AF! NU LEASE	LEASE NAME %Williams		
•			INT	WELL N	UMBER1		
NOTICE: Fill out completely and return to Cons. Div.				Y • 16		S Section ,	
	office wi	thin :	30 days.			/ E Section Line	
LEASE OPERATOR VAL Energ	y, Inc.					7W (E)or(X)	
ADDRESS Box 322 Hayville, Ks. 67060						er	
PHONE (316 522-1560 OPERATORS					betelqmc2 ile		
Character of Well dry							
(OII, Gas, D&A, SWD, Input, Water				riuggii	ng Commenced	7-10-93	
The plugging proposal was approved					beteigmo2 pr		
by Ralph Tittle						(etab)	
						gent's Neme).	
Is ACO-1 filed? yes If not			_			Anna mainte de la companya del companya del companya de la company	
Producing Formation <u>Stalnaker</u>	Oep†t	to T	op 3549	Bott	3555 T.	3555	
Show depth and thickness of all wa	ter, oil a	and ga	s formati	ons.			
OIL, GAS OR WATER RECORDS	<u> </u>		С	ASING RECO	RO		
Formation Content	From	To	Size	Put in	Pulled out		
surface	-0	253	8 5/8	253	none .		
		-					
Describe in detail the manner in w	nich the w	oll w	as olugoe	d. Indicat	og where the	a mud if luid	
placed and the method or methods were used, state the character.	ni ni bezv s emšt to	ubort: eb bn	cing it i oth blac	nto the ho	ie. If camen	t or other plu	
Drilling mud from TD to 15 35 sx plug. mud to 300 ft.	uu it, s	pot :	35 SX DI	ua, mud T	to 900 ft.	spot	
to surface. 10 sx in rat					11, 20 SX	Ji ug	
	·· ·				·		
Name of Plugging Contractor VA	L Enrgy,	Inc.	,		License No	5822	
Address Box 322 Haysville,	Ks. 6706	0					
NAME OF PARTY RESPONSIBLE FOR PLUG	SING FEES:	Blac	khawk E	xploration	on 1015 E.2	2nd St.	
	COUNTY OF	Wich	iita, Ks	6721	4		
K. Todd Allam					_,55.		
above-described well, being first of statements, and matters herein of the same are true and correct, so here	ntained a	nd the d.	ith. savs:	That I had the above—d	ve knowledge	r (Operator) of the fact: A as filed th:	
			(ddress		ta, Ks.		
2110.2.03 / 3.53	.a. =-					0.2	
SUBSCRIBED AND SWO	RN TO befo	Q F 9	771S	14 day o	↑ DULY.	, 19 <u>93</u>	
Win Committee of the			GARY D ST	TEARNS NOTE	LA SAPILLE	MAISSIMMIN	

USE ONLY ONE SIDE OF EACH FORM

GARY-D. STEARNS
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 2-19-96

1111 1 5 1993 GT-88 07-15-93 Revised Wichita, Kansas