

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21379-0000

LEASE NAME Kauffman "A"

WELL NUMBER 1

1650 Ft. from S Section Line

990 Ft. from ~~S~~^W Section Line

SEC. 31 TWP. 31 RGE. 7 (XX) (W)

COUNTY Harper

Date Well Completed 2/5/00

Plugging Commenced 2/5/00

Plugging Completed 2/5/00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR American Energies Corporation

ADDRESS 155 North Market, #710, Wichita, KS 67202

PHONE#(316) 263-5785 OPERATORS LICENSE NO. 5399

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2/5/00 (date)

by Ralph Tittel (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4753 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put In	Pulled out
		247'	0'	8-5/8'	247'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged hole with 155 sacks 60/40 Pozmix, 4% gel as follows: 35 sx @ 1250', 35 sx @ 800', 35 sx @ 300', 25 sx @ 60', 15 sx rathole, 10 sx mousehole. P.D. @ 7:00 pm 2/5/00.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

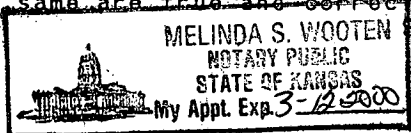
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Alan L. DeGood, President

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED



FEB 24 2000

(Signature) Alan L. DeGood

(Address) 155 N. Market, Suite 710
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of February, 19 2000

CONSERVATION DIVISION
Wichita, Kansas

Melinda S. Wooten

Notary Public
Melinda S. Wooten

My Commission Expires: 3-12-2000

