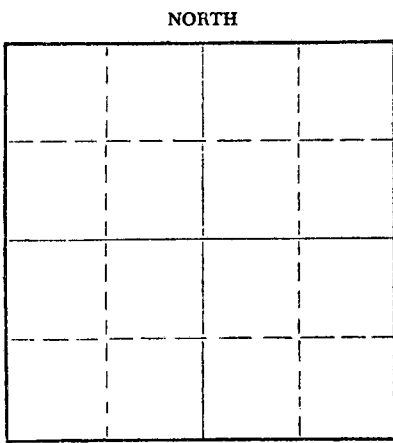


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Harper County. Sec. 34 Twp. 31S Rge. 6 (E) 6 (W)  
Location as "NE/CNW%SW%" or footage from lines C. NE. NE.  
Lease Owner International Nuclear Corporation  
Lease Name Thompson Well No. 1  
Office Address 400 Fidelity Bldg., Oklahoma City, Okla. 73102  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Oct. 24, 19 68  
Application for plugging filed Oct. 28, 19 68  
Application for plugging approved Oct. 24, 19 68  
Plugging commenced Oct. 24, 19 68  
Plugging completed Oct. 24, 19 68  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ralph Warren  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4735 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	220'	8-5/8"	220'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Heavy mud to 228 feet. Set first plug @ 228 feet with 1/4 sack hulls and 25 sacks of cement. Heavy mud to 40 feet. Set second plug @ 40 feet with 1/4 sack hulls and 10 sacks of cement. Plugged rat hole with 2 sacks of cement. Job complete @ 4:15 PM, October 24, 1968.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 30 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place - Wichita, Kansas 67202

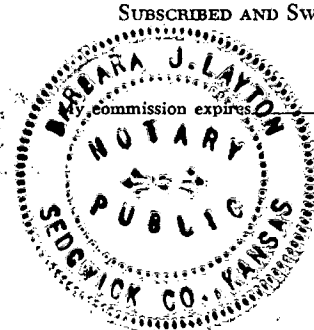
STATE OF Kansas, COUNTY OF Sedgwick, ss.  
E. E. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall

830 Sutton Place, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of October, 1968

Barbara J. Layton  
Barbara J. Layton Notary Public.



GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

THOMPSON #1  
 C NE NE Section 34-31S-6W  
 Harper County, Kansas

Commenced: October 12, 1968  
 Completed: October 24, 1968

OPERATOR - International Nuclear Corporation

DEPTH		FORMATION	REMARKS
From	To		
0	20	Surface soil	
20	220	Red bed	Ran 10 joints of 8-5/8" casing, set @ 220' w/200 sacks cement.
220	420	Red rock	
420	995	Shale and shells	
995	1150	Shale with lime streaks	
1150	1395	Shale and lime	
1395	1615	Lime with very little shale	
1615	1795	Lime	
1795	2065	Shale and lime	
2065	2445	Shale with some lime	
2445	3116	Lime and shale	
3116	3265	Lime	
3265	3440	Shale and lime	
3440	3636	Shale, lime and sand	
3636	3660	Shale	
3660	4235	Lime (K.C.)	
4235	4300	Lime, shale and chert	
4300	4580	Lime	
4580	4645	Shale and lime	
4645	4689	Shale	
4689	4735	Sand	
4735	TD		Dry and abandoned.

RECEIVED  
 STATE CORPORATION COMMISSION  
 OCT 30 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C NE NE Section 34-31S-6W, Harper County, Kansas to the best of my knowledge and belief.

*E. E. Hall*  
 \_\_\_\_\_  
 E. E. HALL

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 28th day of October, 1968, personally appeared E. E. HALL to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972

*Barbara J. Layton*  
 \_\_\_\_\_  
 Barbara J. Layton, Notary Public

