| STATE OF TANSAS STATE CORPORATION CONNISSION  | VELL PLU       | 661 NG      | RECORD<br>3=117          | AP1 NU   | MBER 15-077-2  | 21362 0000   |  |
|---|----------------|-------------|--------------------------|--|--|--|--|
| 200 Colorado Derby Building<br>Wichira, Kansas 67202  |                |             |                          | •  | LEASE NAME Minnie Dunning                                  |  |  |
|   | TYPE OR PRINT  |             |                          | WELL NUMBER 1-19   |  |  |  |
| NOTICE: Fill out completely and return to Cons. Div. office within 30 days.   |                |             |                          | Z  |  |  |  |
|   |                |             |                          |  | 1980 Ft. from E Section Line  1980 Ft. from E Section Line |  |  |
|   |                |             |                          |  | Ft. from E   | Section Line   |  |
| LEASE OPERATOR Cleary Exploration, LLC  |                |             |                          |  | TWP. 33 RGE  | 7 KEXBK(W)   |  |
| ADDRESS 5821 NW Grand Blvd - Su   | ite A Oklahor  | na Cit      | ty OK 7311               | 8 COUNTY   | Harper Count   | y, Kansas  |  |
| PHONE # (405) 848-5019 OPERATORS LICENSE NO. 32321  |                |             |                          | Date We  | old Completed  | _08-20-98  |  |
| Character of Well D&A   |                |             |                          | Pluggir  | ng Commenced   | 08-20-98   |  |
| (Oll, Gas, D&A, SWD, Input, Water Supply Well)  |                |             |                          | Pluggin  | ig Completed   | 08-20-98   |  |
| The plugging proposal was approved on August 19, 1998   |                |             |                          |  |  | (dâte)   |  |
| by Jack Luthi   |                |             |                          | (KC  | CC District A  | gentis Name).  |  |
| Is ACO-1 filed?If   |                |             |                          |  |  |  |  |
| Producing Formation   | •              |             | <del></del>              |  |  | 0. 4680'   |  |
| Show depth and thickness of all   | water, oll a   | and ga      | is formati               | ons.   |  |  |  |
| OIL, GAS OR WATER RECORDS CASI  |                |             |                          |  | NG RECORD  |  |  |
| Formation Content   | From           | To          | Size                     | Put In   | Pulled out   |  |  |
|   |                |             | -                        |  |  | ***************************************  |  |
|   |                | -           | -                        |  |  |  |  |
|   |                | ·           | -                        |  |  |  |  |
| Describe in detail the manner is  | n which the w  | ell w       | as plugged               | d, Indicat   | ing where the  | mud fluid  |  |
| placed and the method or methods used in introducing it into the hole. If cement or other proceed, state the character of same and depth placed, from feet to feet each s |                |             |                          |  |  |  |  |
| 1st Plug: 1450' w/35 sacks cemen<br>2nd Plug: 900' w/35   | t thru drillp  | гре         |                          | <del></del>  |  |  |  |
| 3rd Plug: 350' w/40   |                | /10         |                          |  |  |  |  |
| 4th Plug: 60' w/25 Rathole w/   | 15 Mousehole   | w/10        |                          |  | - •  | in the second se |  |
| Name of Plugging Contractor Du  | ke Drilling Co | o I1        | nc.                      | 1  | License No.  | 5 <b>92</b> 9  |  |
|   |                |             |                          |  |  |  |  |
|   |                |             |                          |  |  | OH<br>OH   |  |
| NAME OF PARTY RESPONSIBLE FOR PE  | LUGGING FEES:  |             | Cleary                   | Exploration  | -  |  |  |
| STATE OF OKLAHOMA   | COUNTY OF      |             | KLAHOMA                  | ·  | _,ss. U  |  |  |
| DOUGLAS B. CLEARY   |                |             | (E                       | imployee of  | Operator),o  | r (Operator)   |  |
| above-described well, being firs statements, and matters herein   | contained a    | nd th       | ath, says:<br>e log of t | That I had<br>he above—d   | ive knowledgle<br>lescribed yet                            | of the fact<br>las filed to  |  |
| the same are true and correct, s  | o help me Go   | d.          | Signature)               | 1  |  |  |  |
|   |                |             |                          | Douglas B.   | Cleary   | 7  |  |
| ,   |                |             | Address)                 | <u>5821 NW Gr</u><br>Oklahoma (  | and Blvd., St<br>City OK 73118                             | e. A   |  |
| SUBS CRIBED AND   | SWORN TO befo  | ore m       | a †ស្រីន័ <u>្</u>       | ith day  | Septembe   | 19 98  |  |
|   |                | . · <u></u> |                          | zigewiz!   | <u>lulu</u>  |  |  |
| Hy Commission E   | expires: 04    | 1/08/2      | 001                      | ON TOTAL   | ry Public  |  |  |
| USE ONLY ONE SIDE OF EAC  | HORM           |             | ALIMINES                 | Carlot of the state of the stat |  | Form CP-   |  |
|   |                |             | -421                     | हरहरणाम्बर्धः 2 <sup>7</sup><br>संस्थे   |  | Revised 05-8   |  |