

To: 1 041182
STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, KS 67202

API NUMBER 15- 171-20,501-0000
NW SE SW, SEC. 2, T 18 S, R 31 W/E
997 feet from S section line
1634 feet from W&X section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6113

Lease Name Ramsey Well # 1-2

Operator: Landmark Energy Expl., Inc./Vess Oil Co. County Scott

Name & Address 1861 N. Rock Rd., Ste. 205
Wichita, KS 67206

Well Total Depth 4600 ^{149.50} feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 350

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ O&A

Other well as hereinafter indicated _____

Plugging Contractor L.D. Drilling, Inc. License Number 6039

Address RR 1, Box 183-B, Great Bend, KS 67530

Company to plug at: Hour: 1 p.m. Day: 19 Month: 6 Year: 19 96

Plugging proposal received from Greg Davidson

(company name) L.D. Drilling, Inc. (phone) 316-793-3051

Work: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2265-85'

1st plug at 2285' with 50 sx cement, 2nd plug at 1200' with 80 sx cement,

3rd plug at 600' with 30 sx cement, 4th plug at 380' with 50 sx cement,

5th plug at 40' with 10 sx cement,

6th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Steve Pfeifer (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 3 p.m. Day: 19 Month: 6 Year: 19 96

ACTUAL PLUGGING REPORT 1st plug at 2285' with 50 sx cement,

2nd plug at 1200' with 80 sx cement,

3rd plug at 600' with 30 sx cement,

4th plug at 380' with 50 sx cement,

5th plug at 40' with 10 sx cement,

6th plug to circulate rathole with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel 1/4# flocele by Allied.

(if additional description is necessary, use BACK of this form.)

DATE _____ (if you did not observe this plugging.)

Signed Steve Pfeifer (TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION
JUN 27 1996
CONSERVATION DIVISION
WICHITA, KS

INVOICED
JUL 03 1996

DATE _____
INV. NO. 45923