

15-171-43341-00-00

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

RECEIVED
JUL 10 1937
Ho

File No. 94-28

Location NE SE

Sec. 15 Twp. 20 Rge. 33W

I have today completed supervision of plugging of:

Well No. 1 Lease Markes

Operator Atlantic Ref.

Field _____ County Scott

Total Depth 5490 Feet.

(Describe briefly the manner in which well was plugged)

Hole killed with heavy rotary mud
from 5490 to 258 and hole bridged
at 258 and a 15 ft cement plug set
on bridge and a cement plug set
in top of surface pipe at bottom of
well

Expense Incurred as follows:

Date 6-15 *Day 1/4 Mileage _____

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

PLUGGING
FILE SEC 15T 20 33W
BOOK PAGE 94 LINE 28

BT Alexander
Conservation Agent

P.O. St Bend Date 7-9-37