

RECEIVED  
AUG 10 1935  
BY mc

To  
State Corporation Commission,  
Conservation Division,  
800 Bitting Building,  
Wichita, Kansas.

Location \_\_\_\_\_

Sec. 28 Twp. 20 Rge. 33W

I have today completed supervision of plugging of

Well No. 1 Lease Mark

Operator Atlantic Oil & Producing Co.

Field Warman County Scott

Total Depth 5625 Feet.

PLUGGING  
28 Twp. R. 33W  
BOOK PAGE 10 LINE 36

(Describe briefly the manner in which well was plugged)

Mudded in Bottom.  
Bridged & cemented below fresh water  
Bridged & cemented above fresh water.

Expense incurred as follows:

Date 7-6-35 \*Day 1/2 Mileage 210

Date 7-7-35 \*Day One Mileage 190

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ 4.65

\*Show as 1/4, 2/4, 3/4, or 4/4.

B. S. McElhiney  
Conservation Agent.

P. O. \_\_\_\_\_ Date \_\_\_\_\_

OMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78

STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

August 13, 1935

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No <sup>1</sup> Clayton Mark  
Farm C SE SE 28-20-33w  
Description Scott  
County 10-36  
File

Atlantic Oil Producing Co.  
Great Bend, Kansas

PLUGGING  
FILE SEC 28 T 20 R 33w  
BOOK PAGE 10 LINE 36

Att'n: Mr. M. P. Lawson

Gentlemen:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

TC/w

By